Some Errors Shown Up.

The enemy has engaged us in battle contrary to our desires; and now that the battle is on every true man will stand his ground for God.

We are not opposing men, and no personal controversy is accepted. If we incidentally mention some one's name, it is only to show what particular error we are after and is not an attack on the man. If we mention Adventism or any other ism, we are not fighting the Advent brethren, but their enemy and ours. We are personally friendly to all in error, love the weakest brother, even sinners and our enemies.

We speak of "some errors" at this time, because it is impossible in our space to refute all. The Lord willing other false teachings will be later exposed. Because it is impossible in our space to refute all. The Lord willing other false teachings will be later exposed.

Jesus or Somebody Wrong.

Much error is swinging around the name of the Father in these days. Some teach boldly that God the Father has told them "His name is now Jesus Christ." Nearly all of such teachers hold that only after Pentecost Jesus revealed the Father's name for the first time, as Lord Jesus Christ. When you ask them why Jesus did not say in Matt. 28:19 the name was Jesus Christ, if he meant that, then we hear from the disciples were not yet prepared for the startling revelation that Jesus was identical with the Father and with the Holy Ghost, and that Jesus could not make known to them the Father's name till after they were filled with the Spirit at Pentecost. Is this true?

Jesus Contradicts This.

In John 17:26 Jesus said before his death in talking to the Father, "I have declared unto them (the disciples) Thy Name." Note "have declared;" have declared "Thy Name." Which are you going to believe, dear reader, this theory invented by men to try to get themselves out of a hole or the plain word of Jesus Christ? They say He had not declared it; Jesus says He had.

In John 17:17 Jesus says to the Father, "I have MANIFESTED THY NAME unto the men which thou gavest me." Now to "manifest" a thing is to make it plain, to cause it to be seen. So Jesus says He had before His death and resurrection not only "declared" the Father's name, but had also "manifested" this name, or made it clear to their minds.

This absolutely kills this theory invented recently by men to the effect that the Father's name was not known, not declared, not manifested until after Pentecost, and then by a revelation of the Spirit. Whom will you believe, Jesus the Son of the living God whose word shall never pass away, or the words of puny men who claim the very opposite of what He says? Lord, have mercy on men who teach their theories as a substitute for thine own words.

The Father A Name.

These same teachers declare dogmatically and emphatically that the word "father" is not a name. In this they show their ignorance of grammar and of the English language. If a man does not know the word "father" is a noun and that all nouns are names, then he ought not to dabble with and teach about names. Better study English.

All dictionaries show that father is a "noun or a substantive." Webster says a substantive is a "noun or a name." He defines a name as "the title by which any person or thing is known or designated, a distinctive specific appellation, whether of an individual or a class." "Father" is a name for all fathers, the whole class.

Father is a name, but not a "proper" name. It is a name "common" to all fathers, to the whole class of fathers, but most assuredly a name. Some of these teachers own their failings in the English and think we should look over their saying what they did not mean and meaning what they did not say. Well, the fine distinctions of the Godhead are truly difficult matters. But why should an evangelist depart from preaching the simple gospel and set himself up as a teacher in the English language on this great and difficult subject? Why not stay out of deep water, when you know you can't swim? Why lead others into trouble, as it you could carry them and yourself across the deep water, and then when they begin to stumble and sink and cry for help, throw up your hands and say, "Oh, I can't swim either, I don't understand the English." Does that confusion get the man out of the deep? Does it justify you in professing to teach others to swim in these deep waters? Why keep on at it, if you are sorry for misleading folks?

But let us forgive these brethren for dogmatically asserting what is not true, and grant that they all meant to say what they did not say, namely, that father is not a "proper name." But even this does not meet the issue.

The Father And The Son.

Nobody with good sense has said "father" is a proper name. The language of Jesus and the scriptures about God is not just "a father." His language is "The Father," "Holy Father," "Son," etc. It is the same about "son." Jesus is not just "a son" among a whole lot of other sons like Him. No other is "The Son."

A proper name refers to a specific person and is not common to all others of the same class. Do these terms fulfill this definition as they stand in the word?

In the mouth of Jesus in the New Testament does the term "The Father" apply to all fathers? Many of these same teachers hold that "Lord" is the name of the Father. Yes, it is one of His names. But "The Father" is much more certain and more specific, because in the New Testament as a term for Deity it never refers to Jesus nor to any one but His Father. As it stands in the word, there is no more specific name in the world. It has all the certainty and definiteness of a proper-name. We do not take this term out of the mouth of Jesus and call any one else under heaven "The Father." It would be blasphemy to do so, and every Pentecostal saint in the world knows this.

No one has a moral right to twist it out of its setting in the New Testament as in the mouth of Jesus and the Apostles, with all of whom it named only one Person under heaven, for all know this. Neither Jesus nor we are talking about "father," but rather "The Father," and all know this "properly" belongs to only the Father of Jesus. No one else was or is the Father of Jesus. The term is not common to any other father. Dare anyone say that "The Father" is not definite, that Jesus and the whole mouth of Jesus it means any other father?

Exactly the same is true of "The Son" as applied to Jesus Christ. It is a short expression for "The only begotten Son of the Father." No one else is "The Son" of God. None of us is "The Son." We are "sons," thank God.

The Father and the Son are co-related terms. One always implies the other. "Father" is a name for Christ just as much as Jesus is, and everybody knows it means only one Person in the New
THE CHRISTIAN EVANGEL

August 9, 1910.

Moral Sense Lost.

Mr. Noyes also says: "The greater part of the world has lost its religious sense; lost its sense of the ties which bind men to one another and to the Eternal in an interdependent harmony. The direct results of this loss are accumulating daily in the world. The general lack of confidence in the pledged word and the growing contempt for all the codes of right and wrong."

And this in the face of the doctrines now and for some years being so loudly proclaimed, of the universal fatherhood of God and brotherhood of men, which is put forth to be the salvation of the world, and which those who declare it maintain is making the world better day by day. Who is right, Mr. Noyes or those who sentimentally proclaim as truth that which Jesus branded as a lie? For He said to the Pharisees when they claimed the universal fatherhood of God: "Ye are of your father the devil."

That there is a considerable decrease of altruism in the world, along some lines, cannot be denied; but that it can or ever will prove to be the lever which will raise the world to the height of universal peace and harmony, is not in the province of prophetic, political, or any other creature who has ever been created. God could give a name greater than Himself, an authority higher than His name, but God did not make it known to man at all once. Paul, the writer both of Hebrews and Corinthians, explains in 1 Cor. 15: 27-28 that God the Father is "exempted" from the "all things" put under Jesus; that the Father has not put the Son above Himself or made Himself subject to the Son. He says it is "manifest that He is excepted," not included. "Higher" in Phil. 2: 9 does not mean higher than the Father. But even after Paul wrote it down and explained that God is not in the comparison, it is still manifest that the name Jesus God gave Jesus a name above His own in spite of the fact that Paul openly declares He meant no such thing! Such teachers are not walking in the light already received by us, much less to be getting more light than is in the Word, as they claim. All such professed light that is so plainly and emphatically contradicted by the Word, is not of God, not light but darkness. Why follow those who would lead you astray from God's living word? Such chaff, Paul says, will be burned up with fire, 1 Cor. 3: 11-15; 4: 6. More to follow.—E. N. B.

THE LAST DAY: THE NATIONS OF EARTH.

In his article entitled "Civilization imperilled," by Alfred Noyes, (in the Evening Post of April 12,) he says: "Only the irresponsible and thoughtless are unconscious of a rapid process of intellectual growth, the ages which we call civilization." In so far as civilization means political government and a certain measure of order in the world, we have had it. It has made possible the development of art, science, literature and inventions; but many art, science, every invention, even the divine gift of poetry, has been made to contribute to the glorification of man, and even prostituted to the baser instincts and passions.

The one quality which alone is able to ennoble all the talents and gifts of man—righteousness—has had but a limited and superficial development. That which alone would have made for permanence of happiness and well-being in the world has been neglected and well-nigh ignored.

After the God-ordained lesson of the futile reign and failure of law on earth, came Jesus Christ with the light and day, and not to have been written in the statute books and made effective by force and penalties, but, said Jehovah:

"I will put my law in their inward parts and write it in their hearts."

Only Necessarily Neglected.

This divine law—alone, the law of love—is able to inspire that sense of rightness in the hearts of men which shall lead them to respect the rights and needs of others. The laws of men, the founded largely on the laws of God, have multiplied beyond number, and still the world is lawless; but the great commandment in the law, that thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and the second which is like unto it, thou shalt love thy neighbor as thyself, have been practically a dead letter as far as the general observance of them goes.

The "god of this world," whose characteristics are hate, ambition and self-seeking, has received the votive offerings of the world; its choicest gifts have been laid at his feet; and having been offered, have been received by the rich, priests, and slaves who, in turn, are being consumed as by a flame of fire. Seeking for self, they are self-eaten. Given over to ambition, holiness, they have held in a grip which has crushed life out of them, leaving only the corruption of moral and spiritual death.

"I will put my law in their inward parts and write it in their hearts."

Emily S. Hubbard.
which should reach to heaven and perpetuate his name forever. But his blasphemous arrogance and presumption were promptly punished. Up to that time all people spoke the same language, but now God confused their tongues so they could no longer understand each other nor work together. This confusion of speech has continued to the present day, and with it seems to go a confusion of thought also which results in conflict and discord all over the world.

Did the destruction of the flood teach Nimrod and his subjects a sense of right and wrong? How can a society be established? Has not been partly established? Has not been one conquest by the strong arm of might rather than by right? Has not robbed sense of right and wrong? How can a society be established?

What man said that in three thousand years for peace Is the same old kind. The conditions are exactly the same. Men are talking enthusiastically of the achievements of the next hundred years or of the century that the world will improve by their efforts and efficiency from now to evermore. Senator Sherman said that in three thousand years of authenticated history there had been just sixty years of universal peace. What is the outlook for the future? The kind of human nature now fixing things for peace is the same old kind that has always been tinkering at the job. Its best is 60 years of peace out of 3,000!

When has there ever been an established sense of right and wrong? How can that be re-established which has never been partly established? Has not the history of our boasted civilization been one of conquest by the strong arm of might rather than by right? Has not the amalgamation of one nation always with scarcely an exception, accomplished by the ruin of some other? Right now some of the nations which are striving to make plans for future peace are trampling on the rights of others as readily as ever did Caesar or Napoleon. The False Foundation to Be Destroyed. Civilization has never been built on the foundation stone of the righteousness of God, but on the self-righteousness of man; on the shifting sands of their own more or less fallible standards (or lack of them) and on prowess. Are not those who are called the political leaders of to-day still building on the same old foundation? If they are seemingly trusting in the good faith of those who have ever proved themselves faithless when good faith and self-interest conflicted, they are as also planning various machinations, reduce armament, and otherwise muzzle the power to make war.

A peace pact based on an ideal of right is an advance over one forced by conquest, but the full ideal will not be sanctioned, and the imperfect pact will not be a safe anchor to hold the nations on the sure ground of mutual rights and benefits, so long as some of the high contracting parties are twisting into the cable of agreement their own selfish demands, and refuse to indorse the principle of "the greatest good to the greatest number." The scarcely-hidden rocks of age-old selfishness will always be the rest of menace, to choke the cable in twain. (To be continued.)

**Freedom From Worry.**

George Muller, A.A.

"Be careful for nothing," that is, "Be anxious about nothing;" no anxiety ought to be found in the believer. Great, many, and varied may be our trials, our afflictions, our difficulties, and yet there should be no anxiety under any circumstances, because we have a Father in heaven who is almighty, who loves His children as He loves His only begotten Son, and whose joy and delight it is to succor and help them at all times and under all circumstances.

Therefore anxiety should not be found in the children of God, but we should attend to the things given us in this verse: "Be anxious about nothing; but in everything by prayer and supplication with thanksgiving, let your requests be made known unto God." Here notice particularly the following points:

1. "In everything," that is, not merely when the house Is on fire, not merely when the beloved wife Is dying, not merely when our children are on the brink of the grave, but in the smallest matters of life, bring everything before God, the little things, the very little things, what the world calls trifling things—everything—living in holy communion with our Heavenly Father, and with our precious Lord Jesus Christ, all day long. And when we awake at night, by a kind of spiritual instinct again turning to Him, and speaking to Him, and bringing our various little matters before Him in the sleepless night, the difficulties in connection with our family, our servants, our profession, whatever tries us in any way, speak to the Lord about it, and in like manner, our joys, our easy days, speak to the Lord about them, and ask Him to help. Ask Him to help regarding everything.

2. "By prayer and supplication," take it. (Nothing gained by earnestness, with perseverance going on, and writing, writing, writing, on God.

3. "With thanksgiving." We should at all times lay a good foundation with thanksgiving. If everything else was wanting, this is always present, that He has saved us from hell. Then, that He has given us His Holy Word—His only begotten Son, His choicest gift—and the Holy Spirit. And therefore we have always abundant reason for thanksgiving. Oh, let us aim at this!

What is the result of this?

"And the peace of God which passeth all understanding, shall keep your hearts and minds in Christ Jesus." We shall have the peace of God. And this is so great a blessing, so real a blessing, so precious a blessing, that it must be known experimentally to be entered into, for it passeth understanding. Oh, the peace of God, how exceedingly precious this blessing!

Here therefore how we get this peace of God, through attending to the direction, that in everything, in the most minute affairs of life, we let our requests, by prayer and supplication with thanksgiving, be known unto God. And further, that we seek to the utmost to avoid anxiety. Oh, let us lay these things to heart, and the result will be, if we habitually walk in this spirit, we shall be more abundantly glorify God, than as yet we have done.

**Some Books We Recommend and Endorse.**

I Cried No Answer, A Book of Answers to Prayer. .25
The Fourfold Sanctuary of Jesus, by C. C. Cook. .25
The First Faith Restored, by R. F. Lawrence. .25
Prayer of Faith, by Charles Judd Montgomery. A Splendid Book on Divine Healing, paper. .25
The Lure of the Dance, by Elizabeth M. Anne. .50
Holy Ghost Sermons, by Mrs. Woodworth Ettet. .54
The Deity of Christ, by S. W. Pratt. .55
Studies in Early Church History, by H. T. Neil. .70
Sermon Outlines—New Testament. .80
Thursday for the Springs, by J. H. Hewett. .75
What the Prophets Say, by C. T. paper. .85
Outlines in the Book of Revelation, by C. W. M. Turner. Paper, To, Cloth. .100
Fellowship with Christ, by B. W. Dale. 1.00
How to Prepare Sermons, by W. C. .10
The Bible and Spiritual Criticism, by Arthur T. Pinhorn. An Excellent Book for Bible Students. .25
Lectures on the Revelation, by R. B. .25
Lectures on Revival, by C. G. Denney. .10
Signs and Wonders, Mrs. Woodworth Ettet. .15
A Text Book of Prophecy, by T. L. Dale. .40
The Christian忘 Forget, A Life of Different Russians, and all others, by P. W. Wilson. 2.15
Wein's Comprehensive Concordance, contains references than Cruden's. 2.50
All the above postpaid from the GOSPEL PUBLISHING HOUSE, Springfield.
THE CHRISTIAN EVANGEL
August 9, 1919.

THE BAPTISM OF THE HOLY GHOST.
A Word of Exhortation.

Dear reader, have you received the Pentecostal baptism? God has exalted this promise above all the promises in the sacred Book, speaking of it as "THE PROMISE of the Father" (Acts 1:14), that which is prominent in the thought of God should have the first place in our thought. We dare not turn to "the tradition of the Elders" to determine this great question, for there we only find confusion.

There is only one way to steer clear of hopeless uncertainty touching this most important scriptural experience, and that is to appeal alone to the sacred word of God. If we are to content ourselves with theory respecting this stupendous miracle of grace, then it matters little which of the many theories to light upon.

But thank God, He is bringing consternation to the propagators of theoretical propaganda, by sending the real Pentecostal power, with its attendant supernatural manifestations. Hundreds of thousands are now speaking in other tongues as the day of Pentecost.

This has drawn a tremendous storm of opposition from the scribes and high priests of our day, and from many well meaning but misguided souls; and the storm center is the speaking in tongues. There is no light made especially on the internal glory, the love of the Word of God, the intense passion for souls, the burning zeal, the willingness to suffer, etc., which invariably result from this mighty baptism; but the speaking in tongues, which draws the line of demarcation, is the target at which the gale of ridicule and persecution is directed. Therefore, if we be accused of over-emphasis upon this point, I contend the opposition is responsible for it, by concentrating the force of their opposition at this very point. We would not be compelled to defend it, if they did not attack it.

Where are you, dear reader, in respect to these things? Are you one among that class of stiff-necked professors, who regard these promises and references to the supernatural in the Bible, as belonging only to the early days of the church, and who scornfully reject all supernatural phenomena, as "Mental Telepathy," "Self-hypnotism," "Satanic power," or downright foolishness? Such persons reason that it can be anything but God; so they should have their own carnal experiences. They are so far from any scriptural foundation for their cold, mathematical calculations, that I will only sound a brief warning of warning, and righteous judgment, sitting in this "seat of the scornful." Hear what God says to you: "The natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them because they are spiritually discerned." 1 Cor. 2:14.

Jesus did not trust the crowd with the "hidden wisdom," but unto the "little Rock" He said, "Unto you it is given to know the mysteries of the Kingdom of heaven, but unto them that are without it is not given." Again He says, "I thank Thee, O Father, Lord of heaven and earth, because Thou hast hid these things from the wise and prudent, and hast revealed them unto babes" (Mark 4, Matt. 11 and 12). So if you are not in agreement with God's gracious dealings among the people, if the "exceeding great and precious promises in God's Bible do not stir your soul, and if the gospel of Christ is dark and uninteresting to you, then do not deceive yourself into thinking you are a Christian, for "the god of this world hath blinded your eyes, lest the glorious things of God shine clearly unto you." "Awake, thou that sleepest, and arise from the dead, and Christ shall give thee light." I would not defend all that is in this movement. There is much in it that is not of God. There are many conditions to be remedied. But we should remember there is no ideal church extant today. This is just as true of your church and mine and every church; this revival came as a flame of fire and swept over the world in a decade, gathering hundreds of thousands of "both good and bad." Many have said, under a "great awakening," that "it is the call of the world." Irresponsible leaders with their slipshod, mechanical methods, have been responsible in some instances for deplorable irregularities. These extremes, where allowed, are disastrous to the cause of true piety, to deep spirituality, or to consistent Christian living, and have done more to retard the onward sweep of Pentecostal fire, heavily light and wisdom, than all the enemies from the outside.

But in spite of all the efforts of the devil and carnal men to bring this glorious work into disrepute, there is shining a clear beacon light, a steady glow, established on the rock of divine revelation, and it is "shaking every thing that can be shaken that those things that can not be shaken may remain." Hal-leujah!

Will my reader allow any evil report, true or false, to turn you aside from God's best? I would remind you that the early church was "every where spoken against," Acts 28:12. And were there not real unsound conditions pre-vailing at Corinth? A bad state of affairs in Galatia which caused the apostle to fear they were hopelessly mixed up? But did the great apostle allow these things to keep him off the boards? Nay, verily, to have done so would have been the height of folly and inconsistency.

Do you want a religion that will be understood, accepted, and blessed by the world to come? Then just leave out God and the supernatural, and adopt some mere name or doctrine, and you will have the sympathy of Christ and the scoff of God. But if your heart cries for reality, if you would bathe your soul in the glorifying and sanctifying of the world to come, then humble yourself at the Cross be identified with Christ in His death and resurrection, in His rejection by the world, and His acceptance with the Father. Take your stand for the full, powerful, and primitive gospel; and "contend earnestly for the faith once delivered to the saints." Then God will meet you with His best, the fulness of His Spirit.

W. T. Gaston.

EXTRA PENTECOSTAL NUMBER OF EVANGEL.

With the present issue of the Evangel we are sending out a special Pentecostal prayer calendar, that it contains a message that should be spread far and wide. We are purposing to print a special EXTRA edition of the Evangel that will contain much of this primitive gospel; and "contend earnestly for the faith once delivered to the saints." Then God will meet you with His best, the fulness of His Spirit.

W. T. Gaston.

MISSIONARY PRAYER CALENDAR.

The Pentecostal Missionary Prayer Calendar, issued by the Missionary Conference of the Pentecostal Assemblies of U. S. A. Canada and foreign countries, with its alphabetical list of every Pentecostal person, can be gotten from the Gospel Publishing House.

This Prayer Calendar is gotten out as a guide for those who pray for the missions and missionaries. Each day of the week there is a map of a certain portion of the world, and the names of the different Pentecostal missionaries working in that portion of the world are given, so that every missionary can be prayed for by name. In addition to this, this booklet contains other helpful missionary matter. Bro. D. W. Kerr prepared this booklet in his natural way, but as he is leaving Cleveland he has asked us to handle the same for him.

The price of this Calendar is 5 cents postpaid. If you cannot afford to pay for a copy, the Missionary Treasurer will gladly send you a copy free. Only be sure and get a copy. Gospel Publishing House, Springfield, Mo.

DELAY IN PAPER.

We regret the Evangel is late this week, but owing to strike conditions here, we were greatly delayed in securing our paper stock.
Questions and Answers

By E. W. Bell, 336 W. Pacific St., Springfield, Mo.

726. Who were "the spirits in prison" in 1 Pet. 3:19 to whom Christ preached?

The passage declares they were those who "disobedient—in the days of Noah." They were when Peter wrote "spirits in prison," not gotten out of prison, as some imagine. For "after death the judgment," not another chance.

How and when did Christ preach to them? He did not go in person and preach to them after death, as some imagine. He preached through the Spirit in Noah. When? The Word answers, "when once the longsuffering of God waited in the days of Noah." In Peter's day these spirits were "in prison" in Hades, the present prison house for all the wicked dead.

The only spirits which Christ brought up when He arose were those of "the saints" (Matt. 27:52-53). These were before "in paradise" in Abraham's bosom, just across a fixed gulf from the wicked (Luke 16:22-26). But when Christ came up He led "captivity captive" (Eph. 4:8). That is He brought up with Him this "multitude of captives." The abode of departed saints is no longer below, so near that of the lost. Paradise is now above where Paul went in vision (2 Cor. 12:4). Praise God forever!

727. Are not the "other tongues" in Acts 2:4 which men understood that day different from the "unknown tongues" in 1 Cor. 14:2 which "no man" understands?

Please note that the word "unknown" in verses 2, 4, 13, 14, 19 and 27 are printed in Italic letters. This is the Bible way of indicating that the translators have supplied the word to help out the sense and that the original Greek does not have the word "unknown" in any of these verses nor anywhere in the chapter. So these tongues are not in the absolute sense unknown. These supernatural tongues are always unknown to the speaker of them, but these tongues in most cases could be understood if the foreigner happened to be present whose language was being spoken. Only when such are not present is it true that to man understands. Now there is a hint by Paul in speaking of the tongues of angels in 1 Cor. 13:1 that now and then an angelic tongue may be spoken by one through the power of the Holy Ghost. Only in such, perhaps rare cases is it absolutely and unqualifiedly true that no man on earth can understand these tongues.

Note further that these same tongues are referred to as fulfilling Isa. 28:11 and that these are called also "other tongues," 14:21. Hence both the tongues in Acts 2:4 and Corinthians 14 are called "other tongues."

The Greek has two words for "another" or "other." One is ALLOS and the other is HETEROS. ALLOS means another of the same kind being discussed, while HETEROS means another of a different kind or nature. When Jesus said He would send us "another Comforter," He said, "Allos Comforter," that is another of the same class, same nature, Himself, another Divine Comforter, another person of the Godhead.

Now the Scriptures describe these other tongues not as ALLOS tongues but always as "HETEROS tongues," that is, tongues of a different kind. HETEROS and ALLOS are both another of a different kind, DIFFERENT in their very nature and origin. They originate in heaven, are supernatural tongues. This is true of both those in Acts 2:4 and those in 1 Cor. 14:21. They both are heterous tongues, different from our natural tongue or language. But either those in Acts 2:4 or those in Corinthians may be understood if the proper foreigner is present, unless they should happen to be angelic tongues. The tongues in Acts 2:4 and in Corinthians differ in their use. When first given as in Acts 2:4 and promptly only by the Holy Ghost they may all speak to magnify God and as the sign the Holy Ghost has filled them and is using their tongues. Long years after, as in Corinth, we are to learn to regulate their use to the edification of the Church. The difference is in use and regulation.

728. Can one be used by the devil or the flesh in manifestations and then get forgiveness?

Yes. God will be glad to see such repent, and to forgive them. If really possessed by an evil spirit, they should not only confess it and repent, but also call on some of God's servants to cast them out and get them out of them so they can be free to obey God.

729. Who or what is the "living stone" in 1 Pet. 2:4? Christ, the saints, or the church?

The "Living Stone" in Petor 2:4 is Christ, but in verse 5 the saints "also" are called "lively stones" or living stones. He is the Chief Corner Stone in God's great spiritual building, the apostles and prophets are foundation stones next to the Corner Stone, and then every saint spiritually alive by being joined vitally to the great Living Stone is also a stone somewhere in the building (Eph. 2:19-22).

730. What is meant in the Evangel by the expression, "Going on in the flesh"? Is it wrong for me to show affection for a sweetheart I had before I was a Christian?

If you now give up all that was in 1 Corinthians 13 and go back to these passages, you will find this cannot be the case.

To go on in the flesh after one has been baptized with the Spirit is to be led by our natural human desires and not be led by the Spirit of God. If your sweetheart is unsaved, you should tell him plainly that your Lord forbids you marrying or being yoked up with an unbeliever, and that you must put God first and obey Him. Cut off all courtship and all giving of him affection until he is genuinely converted. Even after the marriage you should be careful in your courtship not to give way to undue intimacy. Too close intimacy will easily lead to a lust of the flesh. It is lust of the flesh for a baptized Christian to love a sinner and want to marry such.

731. Is it right for one saint to invite, without the knowledge or consent of the elders, a preacher into a mission to hold meetings and when this preacher preaches the new issue doctrine?

No, it is a serious disrespect to the elders, or gross oversight for one member so to act. It is also a gross discourtesy on the part of the preacher not first to consult with the elders, if he knows there are such, no matter if he is a man who preaches the truth, much more if he preaches error. Nor would not the elder act in such a way as to invite a new issue preacher into an assembly that does not hold such teaching. Where there are deacons and elders over a mission, all meeting in there to hold a meeting should be addressed to such leaders, and not to private members. Of course the whole assembly acting together has a right to invite whom it sees fit, even if some one or two did not agree. But there should be unity in such matters.

732. What do you think about a Holiness people in our section of the country who willfully handle live rattlesnakes and fire with their naked hands at the challenge of unbelievers to prove they have the power of God? They hold they must do this according to Mark 16:18.

I think their interpretation of Mark 16:18 is totally wrong. There is no scripture or New Testament example to back up such interpretation. Paul took up a serpent by accident and God fulfilled this promise in Mk. 16:18 to him. This is what it means. The example and teaching of Jesus is to love such people, not to work miracles at the demand of the devil and the world to convince unbelievers that God sent Him. Such practices are pure fanaticism based on a misunderstanding of Mark 16:18. They tempt God, and as a result God has already let some of them die who were bitten, though His mercy seems to have protected several others according to reports. To all such challenges from unbelievers Jesus applies this Scripture, "Thou shalt not tempt the Lord thy God," Matt. 4:7.

CAMP AT COY, Mo.


The above brethren are not connected with the Assemblies of God, and are strangers in the flesh to us, but we are informed they are clean people and that their teaching along certain lines above mentioned. —Editor E. N. B.
PART II.

A vision in trance lasting 24 1-2 hours from 9:40 p.m. April 5th, to 10:10 p.m. April 6th, 1919.

I found myself in the same beautiful garden as before. A river of clear water was running gently by and I remained there a long time and was filled with joy and peace in the Holy Spirit. Then a beautiful angel came to me, saying:

"Get thee up quickly for the Lord will speak unto thee yet again."

I followed the angel and lighted upon a grassy mound and saw the Lord Jesus clothed in a long, blood-dyed robe. In His hands and feet and head I could see the wounds which He had received for me. With a very loud voice, He said:

"I will speak unto the nations yet again; that they may turn unto Me; for behold My coming draweth nigh and ye believe not. Ye shall not know the day nor the hour."

"Have I not sent My prophets at all times and prophesied through them? But ye will not be warned, for ye are a rebellious people, children of the devil, uncircumcised, filled with the pleasures of this world, whose God is Satan. Yet ye profess to follow Me!"

"I am against thee: I am burning with fury: for ye go not My way, but you are walking in your own way is the humble way, the narrow way; but ye seek the broad way wherein ye can riot."

"Ye have no peace, for there is no peace except in Me."

"Turn, turn, turn, for I am a Jealous God and will not bear the abominations for ever. Ye know Me not, for ye have not been emptied of your sins. I have called thee but ye have not called unto Me. Ye have served me rather than God. Think not to yourselves that ye shall escape or wait yet a little longer." "In the day of My fury ye shall know that I am the Lord, and that beside Me there is none other."

"Ye will not believe My Word but have made gods unto yourselves and receive glory of them. Therefore I am against thee."

"For I, the Lord, seek a people who love Me with all their hearts, and who are obedient unto all My commands. I will give unto them My Spirit, and they shall not be blinded by man's wisdom, but shall be filled with the power of God, and He shall teach them.

"For man has set himself up against Me, and hath enlarged the borders of his garments, and hath put on a high look and a proud stomach."

"Did I not say unto thee that the world seeketh Me not? Therefore I am against thee." "Turn unto Me while I may be found, and I will give unto thee My Spirit, and ye shall be an astonishment; for in the time of My wrath I will be thy safeguard, and will hide thee for a little while until My swift fury shall have swept over the whole earth.

"For I am the Lord. I have poured out My Spirit and would have done many mighty acts, but ye would not let Me in. Open, and I will come in and feed thee with Myself, and ye shall sing praises unto Me and know of a certainty that My Spirit dwelleth within and doeth the mighty works among you."

"Many shall hear My words and rejoice, but there are those who are a detested people who will not obey My voice. Nevertheless ye shall know in that day that is coming that I have pleaded with thee through an ignorant vessel, that ye might know that it is not the wise nor the mighty, but the children of obedience through whom I manifest My Father's name.

"My coming shall be as a fierce fire, and all that are set up shall be brought low, for thou art altogether become vanity."

"Have I not been very gracious unto thee? Remember My kindness and turn unto Me while there is time."

I saw a great multitude of people from many nationalities. Amongst them were Egyptians, Spaniards, Turks, Russians, Italians, Japanese, Chinese, Indians, and many French. The Lord Jesus said:

"Speak unto these people, and tell them how I love them, how I died for them, how I rose again and how I live and intercede for them."

The Lord touched me and I was able to speak to each group in their own language. The Italians and the Chinese were the most receptive, for they praised God, and I joined in their praises, and saw that He was very pleased. Then He said:

"Be filled with My Spirit, for He doeth the works, and I will give unto thee power to do many mighty acts."

Again I saw a mixed multitude of these same people and heard the Lord speak unto them, saying:

"Thus saith the Lord God: Turn unto Me, for ye are blinded. Ye worship ye know not what, for ye have not My Spirit. Within ye are filled with abominations. Get ye emptied lest I come upon you and find you wanting."

"For behold, I will show unto all nations that My Word is truth."

"Ye have rejected My Word, for ye say: Thus saith the Lord, and believe not. Ye question My Word and form your own opinions. Near destruction is coming upon the whole earth, for ye say and do not.

"Call unto Me, for ye cannot come any other way: for there is no other mediator than I, who pardoneth the sins of thy sins, and I alone can save thee."

"Offer unto Me the sacrifice of thyself and I will bless thee and ye shall be a blessing." Again I saw the Lord in the blood-dyed garments, and with a loud voice He said:

"Awake! Repent ye nations quickly. For I say unto the nations that ye are an abomination in My sight. Ye have no righteousness and no depth. Repent quickly and turn unto Me, for if ye reject My words ye shall be cast out of My Presence forever!"

The vision changed again and I saw four angels wearing golden girdles, who were very beautiful, and whose heads shone like gold. Two of the angels carried a large net into which were gathered all the people of the earth. The four angels caught hold of the four corners of the net, each using his free hand. The two angels who carried sickles in their other hands began to separate the wicked from the righteous, sweeping them out of the net into an abyss from which no angelfaceman would ever be rescued, or removed to the world again.

"I have spoken unto the nations, for they will not go My way. There are many who shall hear me, and I will send them on their way. In all the earth shall I set My name, for I am the Lord."

A BIBLE FOR THE PREACHER.

D. L. Moody used to say, "No preacher should be without an interleaved Bible." He had ten in constant use. The New Scofield Reference Bible. There is a sheet of ruled paper between every other page of this Bible. This edition is printed on Oxford India paper, and is bound in real Morocco, divinity cloth, half lined to edge, silk sewed, and in every way a most desirable Bible. The publishers' price is $14.00, but our price for preachers is $11.29—Gospel Publishing House, Springfield, Mo.

USE PENTECOSTAL STATIONERY.

Note Heads, 4 Designs, 30c per 100
Envelopes, 4 Designs, 3c each—Gospel Publishing House, Springfield, Mo.
SPECIAL NOTICE TO MINISTERS.

For several years the annual minutes of the General Council have been delayed for several months, waiting for the annual ministerial list to be completed. To prevent this great delay, Chairman J. W. Welch was requested last year during the Council meeting to have his ministerial list ready this year to go in the Annual Minutes before the next Council meeting.

In order for him to do this, all ministers of the General Council were requested to renew their fellowship certificate this year on or before September the 1st. Please attend to this matter at once, or it will not be possible to print your name in the Annual Minutes to come out in the early part of October. You are requested, when a ring for your new fellowship certificate is sent to send fifty cents to help in defraying the expenses of the General Council office. Address J. W. Welch, Chairman, 336 W. Pacific St., Springfield, Mo.

GENERAL COUNCIL MEETING.

The four Missionary Conference will be held at the Stone Church, Chicago, Sept. 23rd and 24th, 1919. To be followed by the SEVENTH ANNUAL MEETING of the GENERAL COUNCIL of the ASSEMBLIES. The Seventh Missionary Conference will be followed by the SEVENTH Annual Meeting ready this year to go in the Annual Minutes to come out in the early part of October. You are requested, when a ring for your new fellowship certificate is sent to send fifty cents to help in defraying the expenses of the General Council office. Address J. W. Welch, Chairman, 336 W. Pacific St., Springfield, Mo.

IN THE DAYS OF JEHOVAH.

(After the Rapture.)

The dispensation closes!
The Christian age is done,
And God goes forth in vengeance
To vindicate His Son.
The proud waves of the ocean
Roll out at His command,
These mighty billows making
All desolate the land.
The mountains rock and tremble,
The hills reel to and fro,
The earth quakes 'neath Jehovah,
Where'er His footsteps go.
Four sore and mighty judgments
Are sent forth from the Lord—
His wrath and indignation
On all who spurn His Word.

And Pestilence and Famine
Walk boldly thru the land,
The sword unsheathed for battle
Is seen on every hand.
Pale Death upon a charger,
With Hades in his train,
Rides forth inflicting torture,
And agony and pain.

These judgments of Jehovah
Foretell that awful day,
When one shall rule with violence,
And great despotism swag;
Who shall with blinded Israel
Pass thru the valley of the shadow
Revealed will be his nature—
The beauty Man of Sin!

(THE CHRISTIAN EVANGEL)
VISIONS OF HIM.

"There is no vision, the people perish.

There are beautiful visions the Lord has brought. To this weary heart of mine. Since I came to the Cross of Christ, and Mr. Higgins, Pastor.

For His love and power divine.

Now I know through His blood that my Father and the Son and the Holy Spirit. He shall come with a shout from the bound.

How we'll stand in His presence some day, And the visions are many He brings to me,

And the blood streaming down for all men. Now I know through His blood that my

Since I came to the Cross of Christ, and Mr. Higgins, Pastor.

And I'm mighty glad I came here Christmas day to help the folks awhile and found things hard. We kept praying. And the visions are many He brings to me,

But the glorious vision now comes to me.

And the visions are many He brings to me.

To the blood-wash'd one.

I was in Bridgeport last week. Bro. Fred bellbell. I believe, to wrought.

And your love will not grow cold,

And your love will not grow cold.

Where there is no vision, the people perish.

And the visions are many He brings to me.

To the blood-wash'd one.

I was in Bridgeport last week. Bro. Fred bellbell. I believe, to wrought.

And your love will not grow cold,

And the visions are many He brings to me.

To the blood-wash'd one.

I was in Bridgeport last week. Bro. Fred bellbell. I believe, to wrought.

And your love will not grow cold,

And the visions are many He brings to me.

To the blood-wash'd one.

I was in Bridgeport last week. Bro. Fred bellbell. I believe, to wrought.

And your love will not grow cold,

And the visions are many He brings to me.

To the blood-wash'd one.

I was in Bridgeport last week. Bro. Fred bellbell. I believe, to wrought.

And your love will not grow cold,

And the visions are many He brings to me.
THE CHRISTIAN EVANGEL

INDIANA CAMP MEETING
A Pentecostal camp meeting for Indiana will be held with the Assembly of God at 10th and Walnut Sts., Aug. 28th to Sept. 2nd, 1919. The meeting will be in charge of Dr. A. H. Burtis, and Rev. W. F. Judge, of Indianapolis. The meeting will be an all-day meeting. Bring bed clothing.

PHILADELPHIA PENTECOSTAL CAMP MEETING
Pentecostal camp meeting will be held at 34th and Midvale Ave., Philadelphia, Pa., July 5th to Sept. 2nd, 1919. Sister Sarah Coxe who is a returned missionary from India will be with us throughout the camp meeting. D. V. Dormitories, tents, cots, will be provided at a very reasonable rate. Bring bed clothing.

PENTECOSTAL CAMP MEETING FOR THE GREAT NORTHWEST
To be held at Portland, Oregon, beginning July 6, to Sept. 1, 1919. The “Pentecostal Assembly” of Portland, Oregon, are to hold their SEVENTH ANNUAL CAMP MEETING on the same beautiful grounds at Anabel Station. Address your communications to Herbert Dingege, 1811 Ontario St., Philadelphia, Pa.

CAMP MEETING CHANGED
The plan we had for a camp meeting at Mobile, Ala., is cancelled. We intend to have a camp meeting instead, beginning September the 1st. While we will not have all the desirable accommodations at this meeting, Brother L. Spence of Everett, Ala., will help us in this meeting. For further information address E. R. Spence, Box 690, Mobile, Ala.

EMINENT ANNUAL CAMP MEETING
Of the Southern Missouri District Council, For Southern Missouri, to be Held at Springboro, Mo., July 14th, and continuing to and including Sept. 28th. The above is the title of a new Pentecostal book. The Scripture Text Calendar for 1920, beautifully lithographed in four colors, is a marvel of beauty. The above cut does not do justice to the beauty of the calendar, but we hope to have some announcement in colors of some date that will convey a better idea of the value of this excellent work. The picture on each page of calendar is in colors. We have already received 1920 stock and we shall be glad if a number of our readers will act as agents for us. The prices of the calendars are as follows: Single copies, $1.25; 10 copies, $7.50; 25 copies, $20.00; 100 copies, $100.00. Those desiring to be agents can secure a sample copy for 10 cents. If they write for them before Oct. 1, we ask them to terms. Gospel Publishing House, Springfield, Mo.

PENTECOSTAL CAMP MEETING AT.

FRANKLIN, NEBB. CAMP
The second campmeeting of Southern Nebraska will be held at Franklin, Aug. 20th to Sept. 1st.

PEN'TECOSTAL CAMP MEETING AT
WASHINGTON, Pa.
Aug. 17th to 31st, inclusive.

SPECIAL NOTICE.
At the Second Annual Pentecostal Convention, held in the City of Edmonton, Alberta, a special meeting was called by the General Assembly to make appointment of members to the Board of Directors of the General Council, in charge of the General Assembly, of God, together with other interested workers, missionaries, and ministering brethren, for the purpose of the Assembly of God co-operation.

It was resolved to call a special Convention, in the near future, to announce the purpose of completing the necessary arrangements, for issuing Canadian credentials, etc. Those in Canada desiring further information, or who wish to send in free-of-charge offers for this purpose can write to Mr. H. M. Cadwalder, 310 Central Ave., Swift Current, Sask., (Temporary Secretary).


THE SIGN OF THE CROSS.
By A. Y. Price. Price 50c.
This book is a very useful book. It is a work that anyone wanting the latest on the subject by one of our best Pentecostal pastors should at once order a copy of this book. Gospel Publishing House, Springfield, Mo.

1920 CALENDAR

COLORADO SPRINGS, COLO.
The State camp meeting of the Assembly of God is to be held Aug. 12-14. It is an open camp grounds for visiting preachers and members. The camp meeting will be held at the Colorado Springs, Colo. field of the Assembly of God. Take Fillmore car, No. 4 from center of town and proceed at the rate of $2.50 for 8x10 or $4.25 for 9x12. Any one desiring to set aside a place for the use of others.

Ministers and workers will be entertained on free-of-charge offers, others some prepared. Rooms and meals can be secured at any time in the State having an offer to help make this camp a success. For information: Colored Camp, please send to Chas. Greensole, 209 East 34th Ave., Denver, Colo.

Note—A few days of the camp will be devoted to Council meetings. All preachers in good standing with General Council are invited to get into the battle. Pastor. Chas. E. Jaynes.
MISSIONARY CONTRIBUTIONS.

Missionary offerings can be sent by check, money orders or remittance to Stanley Fredon, Missionary Treasurer, 126 W. Pasilo St., Springfield, Mo. Liberty Bonds, War Savings Stamps, old gold jewelry, etc., can also be turned into use for the Missionary cause.

MISSIONARY NOTES.

Bro. Ivan Kauffman writes to us from Tso Chow, Kan-su, that he expects to labor in the Yunnan Prov. of China. He does not anticipate coming home at this time as was reported in a recent Evangel.

Rev. William Thran of the Assiout Orphanage, Egypt is home on a short furlough and visits his family. He is always busy as possible during her stay in this country. Her present address is 33 E-1 Madison Ave., Asheville, N.C.

Bro. Geo. H. Doyel writes from Saltman, S. China, "I happened along too well in Canton yesterday and administered the Lord's supper." He mentions that owing to the heavy rains the waters are 1½ foot deep in their mission.

Sister Minnie Lodmarten writes from Pat Shan, China, a city of 60,000 inhabitants, where she and Miss Myrtle Bailey are now laboring. She says that it is almost impossible to secure a suitable building. They believe that the Lord wants them to build and are praying for the necessary means to be sent in.

Bro. J. B. Buckley writes that he has just received the news that Bro. Frank Wall passed away very suddenly in British East Africa about the middle of April last. He has no details of his home going. We need definitely lay hold of God in faith for the preservation of the lives of our over-tired missionaries on the field.

Bro. Chas. Peterson writes from Juneau, Alaska, "There is need of Spirit-filled workers and work for villages that are necessary to be surrounded by yet un-evangelized. We are told that there are two hundred villages that have never heard the gospel. There are forty or fifty villages that come here to market. We are crying to God for guidance that we may be able to reach them in some way. The river is flooded because of the rains. We had to displace our boys' school Monday, the water rapidly filled the school, chapel and workers' rooms downstairs. Long beams were borrowed from the lumber yard to place the school desks and seats from the chapel on, and there! such a moving up-stairs!"

Sister A. M. Brown writes from Jerusalem, "We have a little girl ready for baptism as the result of God's blessing on the work of my Bible-woman in my absence, and a young man is earnestly seeking the way of salvation. I need another assemblage of children who were deaf for in their schools have been thrown back on their own resources and the other relatives have no work with which to provide for themselves. Prices of food are still very high—82¢ per lb.; 50¢ to 68¢ per lb.; potatoes, 30¢ to 45¢ per lb.; sugar 12¢ per lb.; milk 30¢ to 40¢ per quart; and the pale, pinched faces and lifeless, emaciated women, who are often brought by the tale of hunger yet unabated. There is much suffering and poverty around the city.

Bro. John M. Perkins writes from Cape Palmas, West Africa, "One of our native workers working down the coast, recently had a mighty baptism in the Spirit some months ago while praying with and for a woman sick unto death, and since that time God has used him in the healing of six other very sick people, some of them give up to die. The first woman testified, 'My sickness left me night time, and I was up and walking next morning.'"

Sister Marie Jorgensen writes from Tokyo, Japan, "We are holding our usual evangelistic and Christian meetings at our school. We are praying for the necessity of the Lord in Japan. Souls are finding the Saviour who is mighty to save. At almost every meeting from one to seven or eight souls—one at one meeting—come forward to give their hearts to the Lord." Our young sister reports, "Afterfore in the Pentecostal meetings they have received the baptism as on the day of Pentecost. Six months ago there were some. Isn't it wonderful what the Lord can do?"

Sister Blanche N. Appleby writes from Los Fuo, S. China, "We beseech special prayer for village schools. There are too many villages that surround us yet unevangelized. We are told that there are two hundred villages that have never heard the gospel. There are forty or fifty villages that come here to market. We are crying to God for guidance that we may be able to reach them in some way. The river is flooded because of the rains. We had to displace our boys' school Monday, the water rapidly filled the school, chapel and workers' rooms downstairs. Long beams were borrowed from the lumber yard to place the school desks and seats from the chapel on, and there! such a moving up-stairs!"

Bro. M. E. Turner of Middelburg, Transvaal, S. Africa writes that he and his wife are greatly in need of a furlough, having been in Africa for over ten years. He says that if some Protestant people were not desirous of doing work for the Lord and witnessing for Him could somebody be found who would find work, and wages are good. They do much by personal work and their presence would be helpful in the meetings."

Bro. J. B. Buckley writes that he has just received the news that Bro. Frank Wall passed away very suddenly in British East Africa about the middle of April last. He has no details of his home going. We need definitely lay hold of God in faith for the preservation of the lives of our over-tired missionaries on the field.

Bro. Chas. Peterson writes from Juneau, Alaska, "There is need of Spirit-filled workers and work for villages that are necessary to be surrounded by yet un-evangelized. We are told that there are two hundred villages that have never heard the gospel. There are forty or fifty villages that come here to market. We are crying to God for guidance that we may be able to reach them in some way. The river is flooded because of the rains. We had to displace our boys' school Monday, the water rapidly filled the school, chapel and workers' rooms downstairs. Long beams were borrowed from the lumber yard to place the school desks and seats from the chapel on, and there! such a moving up-stairs!"

Sister A. M. Brown writes from Jerusalem, "We have a little girl ready for baptism as the result of God's blessing on the work of my Bible-woman in my absence, and a young man is earnestly seeking the way of salvation. I need another assemblage of children who were deaf for in their schools have been thrown back on their own resources and the other relatives have no work with which to provide for themselves. Prices of food are still very high—82¢ per lb.; flour 50¢ to 84¢ per lb.; potatoes, 84¢ to 12¢ per lb.; sugar 12¢ per lb.; milk 30¢ to 40¢ per quart; and the pale, pinched faces and lifeless, emaciated women, who are often brought by the tale of hunger yet unabated. There is much suffering and poverty around the city.

Bro. John M. Perkins writes from Cape Palmas, West Africa, "One of our native workers working down the coast, recently had a mighty baptism in the Spirit some months ago while praying with and for a woman sick unto death, and since that time God has used him in the healing of six other very sick people, some of them give up to die. The first woman testified, 'My sickness left me night time, and I was up and walking next morning.'"

Sister Marie Jorgensen writes from Tokyo, Japan, "We are holding our usual evangelistic and Christian meetings at our school. We are praying for the necessity of the Lord in Japan. Souls are finding the Saviour who is mighty to save. At almost every meeting from one to seven or eight souls—one at one meeting—come forward to give their hearts to the Lord." Our young sister reports, "Afterfore in the Pentecostal meetings they have received the baptism as on the day of Pentecost. Six months ago there were some. Isn't it wonderful what the Lord can do?"

Sister Blanche N. Appleby writes from Los Fuo, S. China, "We beseech special prayer for village schools. There are too many villages that surround us yet unevangelized. We are told that there are two hundred villages that have never heard the gospel. There are forty or fifty villages that come here to market. We are crying to God for guidance that we may be able to reach them in some way. The river is flooded because of the rains. We had to displace our boys' school Monday, the water rapidly filled the school, chapel and workers' rooms downstairs. Long beams were borrowed from the lumber yard to place the school desks and seats from the chapel on, and there! such a moving up-stairs!"
TIANYAPU, SHAMI.

The Lord has again been blessing in a special way during the past few months. Nine have been baptized in water, and about five more have received the baptism of the Holy Spirit. The church in this city is still beautifully upon the meetings and others are on the verge of receiving the baptism of the Holy Spirit. Among those who have last spring have returned, yet the Lord has so increased our numbers with new recruits, that our assembly is fully as large as in the same period a year ago. Praise His holy name forever!

I should like to ask your prayers in behalf of these, for there are troubles to face. The high climate of Shami is quite a trial for many of our people, and the heat at times suffers quite a little with trouble in her head. The earnestness and hunger after God manifested in the end of the season was somewhat more than we anticipated. We are now faced with the necessity of some of the men leaving the mission in order to tend farms, which we cannot do without a break upon us. The meeting closed with several consecrating themselves to the service of the Spirit, among whom was the native teacher, who received a most powerful anointing of the Spirit.

We appreciated the presence of us, of Chief Zet Ramana of Doornkop, and Chief Mamanels from the Petersburg District, Their clear cut stand for the teachings of God is undoubtedly helpful for the work. Again we praise God for those days, and thank Him for the way. He has encouraged our dear brother and sister Turney, and sister James in the work He has committed to them; and for putting His seal in such a definite way, upon their ministry.—A. H. Cooper and Wife, Box 591, Pretoria, Transvaal.

A REVIVAL AT DOORNKOP.

Feeling led of God to accept Pastor Turney’s kind invitation to attend the Native Mission at Doornkop, we proceeded to Middelburg (Transvaal) towards the end of February. The Native Mission was attended convinced us that the Revival which commenced at the beginning of the year was still in progress. The earnestness and hunger after God manifested in this meet, and in subsequent services, was indeed an inspiration to us all; and a mighty testimony to the transforming power of the Holy Spirit. Whether the meetings lasted until midnight or longer, mattered not to the natives, neither did they take into consideration the fact, that they would have to wend their way home in the darkness, over rough and rocky paths.

Their consecration to God along these lines, presents a strong contrast to some white Christians who make the most paltry excuses for absenting themselves from a meeting night, was faithfully and lovingly dealt with, and as the natives measured up to God’s standard of holiness, rings were given to them in the sanctifying power of the Word of God, and the Blood of Jesus.

The church on the altar was crowded with earnest seekers after God; and from full hearts we praise our Lord and Saviour, for those who gave themselves to Him, and were washed in the Spirit. Not knowing the Sesuto language, it was somewhat difficult for us to learn the extent of the Spirit’s working in each meeting; but there is not a doubt in our hearts, that the future will more clearly reveal the results.

We do not think we shall ever forget, how in one meeting the chorus.—“There is power in Jesus’ Blood,” was sung. Heaven seemed to be very near to us that night. Over and over again the words were sung, until it seemed to us that they were sung a hundred times or more. As we beheld them go down the cheeks of some, and heard the earnest way in which others sang, it was easy to realize, that the Blood of Christ, was most real to them.

The last day of the Convention was one, we shall always remember. A message was given in the power of the Spirit on the call of Abraham, the blessing of which was so great; that the natives were very much affected. One of the leaders is called to the altar, and the Holy Spirit was poured out in a mighty torrent of prayer was ascending to the Throne of Grace. The place was crowded with the presence of God. Sinners at the back of the Hall seemed awestruck. Even careless and lukewarm Christians were swept by the mighty influence of God’s Spirit into His presence, and for the Holy Spirit rested without a break upon us. The meeting closed with several consecrating themselves to the service of the Spirit, among whom was the native teacher, who received a most powerful anointing of the Spirit.

We appreciated the presence of us, of Chief Zet Ramana of Doornkop, and Chief Mamanels from the Petersburg District, Their clear cut stand for the teachings of God is undoubtedly helpful for the work. Again we praise God for those days, and thank Him for the way. He has encouraged our dear brother and sister Turney, and sister James in the work He has committed to them; and for putting His seal in such a definite way, upon their ministry.—A. H. Cooper and Wife, Box 591, Pretoria, Transvaal.

THE CHRISTIAN EVANGEL

Page Eleven.

BIBLIOGRAPHY.

The precious truths of the Gospel are brought out in simple, interesting form for little minds. The Bible stories suggest many more that can be told. Mothers do well to read the book. Illustrated with forty-four pleasing pictures. Price, Cloth, $1.65. Postpaid.

SMALL COMPACT SIZE

HOLMAN TEACHER’S BIBLE

for STUDENTS and YOUNG PEOPLE

in BIBLE STUDY CLASSES

MINION. Imino. Size, 4¼ x 6¾ inches. (Approximately the size of a Big Letter Bible). Small and compact in size, with absolutely flexible binding. Most desirable Bible for young people, Entered for Copyright, Correspondence, Scholarly Ready Reference Hand Book. Four Thousand Questions and Answers on the Old and New Testaments, nearly Four Hundred Pages of Carefully Selected Helps and Figures and Maps in Colors.

No. 312. Bound In Morocco Grained Genuine Leather, overlapping covers, titles in gold, rounded corners, red under gold edges, head bands and marker. Publisher’s Price, $3.40, Our Price—Post Paid. $2.85

No. 333X. Holman India Paper, Genuine Morocco Leather Bound, Silk Sewed, Di­


A. A. Norton.

BED-STORIES.

A mother's tender love years for the welfare of her children. A book of 365 Bed-Time Stories is an expression of that motherly love. The little one who reads the book or hears it read can picture themselves in a happy little family group listening to mother stories.

August 9, 1919.

FIE'IKING—NORTH CHINA.

Praise God for encouraging news from Sister S. A Bush who is in charge of our work during our absence. She writes that seven have been immersed in water, and others are ready; but, could not get there, they will be immersed later. Holived Evang­


BED-TIME STORIES.

PEKING—NORTH CHINA.

Praise God for encouraging news from Sister S. A Bush who is in charge of our work during our absence. She writes that seven have been immersed in water, and others are ready; but, could not get there, they will be immersed later. Holived Evan­


THE GOSPEL PUBLISHING HOUSE, Springfield, Mo.

No. 312. Bound In Morocco Grained Genuine Leather, overlapping covers, titles in gold, rounded corners, red under gold edges, head bands and marker. Publisher’s Price, $3.40, Our Price—Post Paid. $2.85

No. 333. Holman India Paper, Genuine Morocco Leather Bound, Silk Sewed, Di­


A. A. Norton.

BED-STORIES.

A mother's tender love years for the welfare of her children. A book of 365 Bed-Time Stories is an expression of that motherly love. The little one who reads the book or hears it read can picture themselves in a happy little family group listening to mother stories.

August 9, 1919.

FIE'IKING—NORTH CHINA.

Praise God for encouraging news from Sister S. A Bush who is in charge of our work during our absence. She writes that seven have been immersed in water, and others are ready; but, could not get there, they will be immersed later. Holived Evang­


THE GOSPEL PUBLISHING HOUSE, Springfield, Mo.

No. 312. Bound In Morocco Grained Genuine Leather, overlapping covers, titles in gold, rounded corners, red under gold edges, head bands and marker. Publisher’s Price, $3.40, Our Price—Post Paid. $2.85

No. 333. Holman India Paper, Genuine Morocco Leather Bound, Silk Sewed, Di­


A. A. Norton.

BED-STORIES.

A mother's tender love years for the welfare of her children. A book of 365 Bed-Time Stories is an expression of that motherly love. The little one who reads the book or hears it read can picture themselves in a happy little family group listening to mother stories.

August 9, 1919.

FIE'IKING—NORTH CHINA.

Praise God for encouraging news from Sister S. A Bush who is in charge of our work during our absence. She writes that seven have been immersed in water, and others are ready; but, could not get there, they will be immersed later. Holived Evang­


THE GOSPEL PUBLISHING HOUSE, Springfield, Mo.

No. 312. Bound In Morocco Grained Genuine Leather, overlapping covers, titles in gold, rounded corners, red under gold edges, head bands and marker. Publisher’s Price, $3.40, Our Price—Post Paid. $2.85

No. 333. Holman India Paper, Genuine Morocco Leather Bound, Silk Sewed, Di­


A. A. Norton.

BED-STORIES.
CHRISTIAN MISSIONS.


Spirit filled Witnesses. Missionary work is the great concern of Him who is the Head of the Church. When the disciples were scattered, before and after the restoration of the Kingdom to Israel, He told them it was not for them to know this, but the all important thing was that they should receive power from on high and be witnesses unto Him right from Jerusalem to the uttermost ends of the earth. He had promised that He would make them fishers of men and they were to catch their first shoal in Jerusalem. He also promised if they would go into all the world that He would be with them always. With such an One to superintend fishing operations there would certainly be a good haul wherever the event.

Spirit called Missionaries. Missionary work is the great concern of the Holy Spirit also, and that is why you find out that the peacemakers and the apostles with the Spirit are the ones most concerned with the fulfilling of the Master’s great missionary commission. He said to the Holy Spirit who said “Separate me Barnabas and Saul for the work whereunto I have called them.” And that is why so many lay and fold and spread the glad tidings of the gospel. There is the greatest importance that every missionary should have the approved and God-ordained work of a Spirit-filled assembly back of Him.

Missionary Equipment. The incident of our special study to-day is that of the reception of these pioneer missionaries in the city of Lystra, The Head of Heaven’s Missionary Board provides His missionaries with a check list which is developed under Mark 16:17-18, and Barnabas and Paul always carried this outfit with them. The five signs of the equipment were: pebbles that these heroes of Davidic succession had in their sling for the overthrowing of hosts of heathen God, Apostolic ministry was nothing more than preaching prepared sermons. Peter raised Eneas at Lydda, and as a result “all that sat about them cast them out of the city.” When Peter visited Dorcas from the dead at Joppa it became known throughout all Joppa and “many believed on the Lord.” Let us continue to pray definitely and perseveringly until we see miracles and like results manifestly and perseveringly until we see like a t Lystra, a cripple from hll-! mother’s 1 8 blessedly Infectious, and this poor cripple d ay, and when Paul, perct’vlvlng that he had less talked to him about the same Jesus he am alyed again, a witness with a new testimony to Him who in the days of His flesh had raised Lazarus from the dead and had promised to be always with His missionaries, and had just given fresh proof that He is the same yesterday, to-day and forever.

Our Part. At the battle of Trafalgar, Admiral Nelson signalled to all the ships under his command, “England expects every man to do his duty.” A greater king­dom than England and a greater Commander than Nelson is counting on every Chris­tian to do his duty in spreading the gospel to the ends of the earth. The baptism of the Holy Ghost should make every missionary heart for service. “I never give to missions,” said a pompous millionaire as the bag was being passed round to him one missionary Sunday, “This collection is for the heathen.” A good gauge by which to judge how much real love you have for the words and commission of the Master is the amount you put into the monthly missionary offering.

SOCIAL RESPONSIBILITY.


Golden Text, Gal. 6:10.
The Doctrine of “Do.” “We unto you lawyers!” said Jesus at one time, “For ye load men with burdens grievous to be borne, and ye yourselves touch not the burden yourselves.” It was one of these exponents of the law of Moses who stood up to tempt Jesus with the question, “Master, what shall I do to inherit eternal life?” John the Baptist had declared: “He that believeth on the Son hath everlasting life: and he that believeth not the Son of God hath no life at all.” But the law­yers had rejected John’s testimony. It was more to the notion of these merit-mongers —and this is true of all unregenerate men—to do something whereby they might earn eternal life, than to humbly confess they were unskilled and unlearned.” Come to God who is plenteous in mercy and receive this priceless treasure as a free gift from Him (Rom. 6:23).

THE CHRISTIAN EVANGEL.

Page Twelve. THE CHRISTIAN EVANGEL.

Sunday School Lesson.
FROM A PENTECOSTAL VIEWPOINT.

August 9, 1919.

Stopping the Lawyer’s Mouth. Jesus an­swered, “What is written in the law? How readest thou?” The lawyer repeated the commandments concerning love to God and neighbor, and Jesus replied, “This do and thou shalt live.” Jesus perfectly obeyed the law. Paul tells us that by Christ’s obedience many are made righteous. The law demands flawless obedience, for it is written, “Cursed is every one that continueth not in all things which are written in the book of the law to do them.” No one but Jesus ever obeyed the law, so all are condemned. But Paul tells us that our only hope is in crying to God for mercy. The apostle further tells us, “Whatever the law saith it eth unto them that are under the law: that every mouth be stopped, and all the world may become guilty before God.” But instead of pleading guilty and then letting the Lord justify him, this lawyer wanted to justify himself, and asked, “Who is my neighbor?” Major Whittle used to say, “This is the mistake all sinners make. It is God that justifieth.” If I justify my­self, by lowering the demands of the law, I am condemned; but if I cry to God for mercy and come to Christ as my sacrifice, God justifies me.”

Who is my Neighbor? In answer to the lawyer’s question Jesus told a simple story that is freighted with tremendous meaning. A certain man went down from Jerusalem to Jericho—the city of the curse—a picture of every son of Adam in his road to de­struction. And what happened to this trav­eler happens to every son of Adam, he fall among thieves, Satan is with compassion, and he robs man of everything worth while, and sorely wounds him, too. Praise God for the goodness that our Saviour saw in one day going to fix that thief, and the day that will begin his thousand years of imprisonment cannot be far distant.

The Professional Religious. A certain priest passed by. If he was a “modern,” his mind would be so much occupied on his essay for the following Sunday on the latest political subject, where with his hand on his heart, he would have no time to think of a poor wounded traveler by the wayside. Then the man was passed by. If he were of the modern school, he would pray be excused from helping a poor sinner on the roadside when he was so busy making arrangements for an ice cream social or an oyster supper to pay his own salary.

Our Jesus. But praise God, there is a certain “Samaritan” who knows, who loves, who cares. He is always on the lookout for poor, wounded, undone travelers like you and me. In the days of His flesh we read, “He was moved with compassion.” And He is just the same infinitely loving and tender Saviour today. Who binds up the wounds like Him? How delightful it is to be anointed with fresh oil from His hands. Praise God for Pentecostal overflows of the oil of His supplying. And wine also, “The cup which the Father hath given me to drink, shall I drink.”

We are all the way. He has paid for our provision and we are all the way. He says He will give us all the way. He has paid for our provision for all time and is willing to give even more. And what an offer, wouldn’t it be!” He has gone to prepare a place for us, and how intently are we waiting His return. It is being whispered round and round and round. We are all the way. He will be here before we can get out another Evangel. Amen; even so, come, Lord Jesus.
August 9, 1919.

Jesus applied this lesson to the lawyer: "Go and do likewise." The spiritual lesson we have to learn is this: we cannot do like Jesus—for He is the anti-type of the good Samaritan—unless we have His Spirit and are expecting in step in all things the will of the Spirit. In 1 Corinthians 1:17 it is written: "For the preaching of the cross is to them that perish foolishness; but to us which are saved it is the power of God."

AN OPEN DOOR. SHALL WE ENTER?

Teissueng is a walled city of South China. It is located on the bank of the North River about fifty miles north of Saliam. It has a population of over 22,000 people and is the chief city of the district of Teissueng; which district has a population of 615,000 people, as yet practically unconquered. These people are for the most part, Cantonese and Hakka.

Teissueng city is a large market center and an ideal location for a barracks from which about fifty of 515,000 Tsinnguen which distract Is the capital city of the district of Tsinnguen. It lies in the heart of Tsinnguen county, teeming with villages as yet untouched by the Gospel.

This property is owned by a Church Mission and can be purchased at a low figure, comparatively speaking. The property has been practically deserted for some years, therefore it is in need of repairs. These buildings and the land with them can be purchased for the sum of one thousand dollars in Chinese money. This is a very reasonable figure and the Chinese preacher that went with me, said it was a bargain.

Bro. Kelley saw the property some two years ago and he says it is an ideal center from which to work the surrounding country.

These buildings are in need of repair and the wall must be built all around the premises as soon as possible after we purchase the property. A building for a base home for the missionaries who work this part of the vineyard, must be erected on the site as soon as possible. The building that was used for a school could be temporarily fitted up to live in until the home could be built.

For the sum of $2,500.00 gold, this property can be purchased and put into good shape and a suitable home built for the missionaries to live in. The brick, lumber and other materials in these buildings are of the best quality of their kind and for the most part are still in good condition. The ground on which this chapel is built is higher than that which is flooded during the time of high water. Altogether I should say that this is a most desirable location and believe it is God's will for us to purchase the property.

Therefore in the interest of Christ's Kingdom I write the above facts that the "Evangeli Family" as they read these lines may join in prayer with us on the field and cooperate with us in every way available.

We are perfectly willing that this property be held in trust by the home Council of the Assemblies of God.

As soon as the necessary amount comes in with which to purchase this property we will hasten to close the deal and trust God to send in the money needed to make repairs and build a home with. This will make one more center in So. China from which to spread the Pentecostal message.

Let the same Spirit that entered the heart of Jeremiah and those that believed his report concerning the rebuilding of the walls of Jerusalem, also enter our hearts, that we may say as they did, "Let us rise up and build. So they strengthened their hands for the good work." And then when they were opposed and laughed to scorn by their enemies, they said with all confidence, "The God of heaven, He WILL prosper us." (Nehemiah 2:18-20). Just so, the Lord of Heaven, He will prosper us. Amen.

Clinton E. Finch.

In a letter D. W. Kerr writes, "I feel this is a very important proposition, and well worth the money it will cost to purchase and repair the building. It will make a strategic center for that district." Offerings to purchase this station can be sent to Stanley H. Fosdahl, Missionary Treasurer, and will be promptly forwarded to Bro. Finch.)

Send 20 cents for a large sample package of tracts.

Evangel Folding Organs

The White Manufacturing Company guarantees the White Folding organs against defect for 15 years, and if an organ fails within five years they replace it with a new organ free of charge. They have fine tones and are most durable. "Nough said.

WHITE Colonial Folding Organ, Single Reed, 3 1/4 Octave, Leatherette covered. listed at $50, our price $25.

Same organ only Double Reed, listed at $60.00, our price $28.00.

WHITE Colonial Folding Organ, Double Reed, 4 Octave, listed at $75, our price $33.00.

The WHITE Liberty Folding Organ is the lowest priced one on the market, Single Reed, 4 Octave. Mission Finish at $20.00.

THE GOSPEL PUBLISHING HOUSE, Springfield, Missouri.

The Christian Evangel
**RANKED, TEXAS.**

Some few Mexicans have been saved recently. I had the privilege of baptizing three in water on the 13th. Our hearts were touched with the presence and power of God on the meeting.

R. F. Baker.

**FRENCHBURG, KY.**

Two years ago God began a work here and the Lord wonderfully blessed us. Over twenty-four saved and baptized with the Holy Ghost. Three are seeking for salvation. Pray that God will still work and that others may be drawn in.—H. V. Lawson.

**PATTONVILLE, ARK.**

We have had a great revival here. Souls are getting saved. Twenty-one baptized in water, Matt. 28:19 and seven received the baptism of the Holy Ghost as in Acts 2:4. Seventy saved and seeking the baptism. We are starting to build a new Church house, and the Lord is blessing us in giving down and think we will have it done by the 15th of August. Then we mean to start a meeting for more souls. Any one who feels led come this way, we would be glad to help. Pray for us.—Berl Dodd, Pastor.

**WILDER, TEXAS.**

We had a week's meeting here the first of June. Sister Flora Carrell of Huttig, Ark., through the power of the Holy Ghost gave out the Word with convincing power. One converted, one healed and much interest. Praise His name! We have no Assembly here, only a brush arbor to preach in three miles from town. We need another meeting and we are praying that God will send us a preacher filled with the Holy Ghost, this summer. I will care for all who are led to come this way. Pray that souls will be saved. We want to get up an Assembly here.—Ernie Patterson.

**MILLVILLE, ARK.**

At Camden on Saturday night sometimes ago the power of the Lord fell in a wonderful way the 3rd Sunday; the power fell in such a way that one sister heard the sound of the mighty rushing wind. At Harlow we have a few good saints. I have just taken charge there. The congregations are large, and the interest good. We are looking to God for a revival here. The harvest is plenty and the laborers few in South Arkansas. At present our time is all taken up in caring for these few converts. Brother A. L. Casey, a blessed man of God, is serving four missions in this locality, and the Lord is blessing his efforts.—T. J. Launius.
Healed and Raised up of the Lord.

Praises be unto our God. I'm certainly glad to learn on the strong arm of Jesus. I find He is everything to us. In sickness and even down to death He will stand with us and soar our minds above the world. A few weeks ago I was taken with a nervous protrusion also had heart trouble, until sometimes they could scarcely hear my voice, but my life hung along, getting worse every day. I didn't believe in taking medicine myself, but my husband summoned a doctor, but I still refused to take anything, and the saints and wanted the elders to anoint and pray for me. Bro. Kelly Campbell of Grant City, Mo., was here holding a meeting. I had been so weak I could not speak above a whisper. As I was being anointed I felt the mighty healing power flow through my veins and I shouted and sang praises to God, you could have heard me far so far away. I gave messages one after another and was interpreted as I spoke. I got up from my bed that evening and never went to bed any more. Glory to God.—Mrs. E. E. Porter, Miami, Okla.

INSTANTaneously healed.

Some big growth came on my wife's neck, a grinding, and something, and brother and sister Griffin prayed and anointed a handkerchief. She laid it on her neck and as we looked to God and believed, God delivered her instantly. Our worldly physicians both saw the power of God manifested in this case and came to see God under Bro. Griffin's preaching in our home.

W. H. Bushby, Beloit, Wis.

MISSIONARY CONTRIBUTIONS

From July 15th to July 22th, inclusive.

$30.00: Mrs. H. B., London, Ohio.
$15.00: M. C., Kingsville, Texas.
$11.00: Second Church, Cleveland, O.
$10.00: A. L., Long Beach, Calif.
$9.00: German Pentecostal Mission, Brookyn, N. Y.
$7.00: J. D. H., Danville, N. Y.; M. M., Hillman, N. Y.
$5.00: Assembly and School, Attnsw, Neb.
$5.00: S. School, Assembly of Butler, N. J.
$4.00: S. Assembly, Springfield, Mo.
$4.00: S. S. Assembly, Russellville, Ark.
$3.00: C. T., Lincoln, Calif.
$2.00: S. W. A., Lyndhur, L. I., N. Y.
$1.00: S. Assembly and Public, Minneapolis, Minn.
$1.00: Assembly, White, P. N. Y.
$1.00: Assembly, Turlock, Calif.
$1.00: Vineyard of God, Ontario, Canada.
$1.00: Mrs. W. A., S., Appleton City, Mo.
$1.00: German Assembly, Elizabeth, N. J.
$1.00: L. P., Oregon, Mrs. C. D. S., Oak Park, Ill.
$1.00: Assembly, Miskit, N. Dak.
$1.00: N. H., Cleveland, Ohio; J. G. R., Brooklynn, N. Y.; and Mrs. H. S., Warren, Ill.; Friend.
$1.00: Assembly, Ft. Smith, Ark.
$1.00: S. School, Collinwood, Calif.
$1.00: B. E. and Wife, Pascagoula, Miss.
$1.00: Friend: J. R., Ottawa, Ont. Can.; F. L. H., Hollister, Mo.; Mrs. A. B. W., Knoxville, Tenn.; C. M. P., Selkirk, N. Y.; and Mrs. E., New Bright, N. Y.
$1.00: F. L. D., Hoxie, Ark.
$1.00: Assembly, Sparks, Okla.
$1.00: Assembly, Tassajara, N. Y.; H. H., Porterville, Calif.
$1.00: E. E. and Mrs., San Francisco, Calif.
$1.00: A. F., Kingsville, Tex.; Friend: Mrs. C. E., E. U., Costa Rica.
$1.00: Assembly, Centralia, Ill.; Mrs. C. S., San Francisco, Calif.
$1.00: N. P., Y. C.; Mrs. M. and C., Mrs. M., Versailles, Ky.; Mrs. J. H. and two others.
$1.00: M., goo., Wash.; Young Peoples B., C. S., San Francisco, Calif.
$1.00: M., 4.0., San Francisco, Calif.

HEALING FROM JULY 15TH TO JULY 22TH, INCLUSIVE.

No. 21. French Seal Leather, overlapping covers, round corners, gold edges, gold title, Publisher's Price, $2.50.
Our Price—Postpaid, $1.85.

For Children

PICTORIAL BIBLES WITH HELPS

The text is self-pronouncing, by the aid of which children can learn to pronounce the difficult Scripture proper names.

FOR CHILDREN

AND the third day there was a marriage in Cana, and the mother of Jesus was with Her.

With beautiful photo views of scenes in Bible lands distributed throughout the text. A new practical help to Bible Study, especially designed for teaching children in scriptural information.

FOR ADULTS, TEACHERS AND PREACHERS

and all who would study the Bible, and gain a more spiritual idea of its real meaning and importance.

Try our free trial set, given to those who send the self-addressed stamped envelope given above. You will learn and gain two thousand questions and answers on the Bible, which makes it easy to read.

For OLD FOLKS and the HOME

AND it came to pass, that when Isaac was old, his eyes were dim, so that

For Intermediate S. S. Scholars


FOR OLD FOLKS and THE HOME

WITH BEAUTIFUL PHOTOS THROUGHOUT, and Bible Readings, and Help and Guide, and for at the return of the SAVIOR.

ORDER FROM THE GOSPEL HOUSE, SPRINGFIELD, MO.
### THE EVENGAL TRACTS

Price List and Order Blank. For the sum of $........... which I enclose herewith please send me the following to the address below:

<table>
<thead>
<tr>
<th>Amt.</th>
<th>Price</th>
<th>Amt.</th>
<th>Price</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>50c</td>
<td>2</td>
<td>20c</td>
</tr>
<tr>
<td>3</td>
<td>30c</td>
<td>4</td>
<td>15c</td>
</tr>
<tr>
<td>5</td>
<td>10c</td>
<td>6</td>
<td>6c</td>
</tr>
<tr>
<td>7</td>
<td>5c</td>
<td>8</td>
<td>2c</td>
</tr>
<tr>
<td>9</td>
<td>1c</td>
<td>10</td>
<td>60c</td>
</tr>
<tr>
<td>11</td>
<td>25c</td>
<td>12</td>
<td>10c</td>
</tr>
<tr>
<td>13</td>
<td>5c</td>
<td>15</td>
<td>5c</td>
</tr>
<tr>
<td>16</td>
<td>2c</td>
<td>18</td>
<td>1c</td>
</tr>
<tr>
<td>19</td>
<td>1c</td>
<td>20</td>
<td>10c</td>
</tr>
<tr>
<td>23</td>
<td>2c</td>
<td>25</td>
<td>1c</td>
</tr>
<tr>
<td>26</td>
<td>1c</td>
<td>29</td>
<td>10c</td>
</tr>
<tr>
<td>32</td>
<td>2c</td>
<td>33</td>
<td>1c</td>
</tr>
<tr>
<td>36</td>
<td>1c</td>
<td>38</td>
<td>10c</td>
</tr>
<tr>
<td>41</td>
<td>5c</td>
<td>44</td>
<td>1c</td>
</tr>
<tr>
<td>48</td>
<td>1c</td>
<td>49</td>
<td>10c</td>
</tr>
<tr>
<td>54</td>
<td>1c</td>
<td>55</td>
<td>10c</td>
</tr>
<tr>
<td>60</td>
<td>2c</td>
<td>61</td>
<td>50c</td>
</tr>
<tr>
<td>66</td>
<td>1c</td>
<td>62</td>
<td>10c</td>
</tr>
<tr>
<td>71</td>
<td>2c</td>
<td>74</td>
<td>5c</td>
</tr>
<tr>
<td>75</td>
<td>1c</td>
<td>78</td>
<td>10c</td>
</tr>
<tr>
<td>81</td>
<td>1c</td>
<td>89</td>
<td>10c</td>
</tr>
<tr>
<td>91</td>
<td>10c</td>
<td>94</td>
<td>1c</td>
</tr>
<tr>
<td>95</td>
<td>1c</td>
<td>99</td>
<td>10c</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Title</th>
<th>Price</th>
</tr>
</thead>
<tbody>
<tr>
<td>The Second Coming of Christ</td>
<td>50c</td>
</tr>
<tr>
<td>The Emergent Bride</td>
<td>20c</td>
</tr>
<tr>
<td>Effects of Universal War</td>
<td>25c</td>
</tr>
<tr>
<td>Washington's Vision</td>
<td>25c</td>
</tr>
<tr>
<td>The Great War and its Results</td>
<td>35c</td>
</tr>
<tr>
<td>A Vision in the Heavens</td>
<td>20c</td>
</tr>
<tr>
<td>What Shall Be the End?</td>
<td>25c</td>
</tr>
<tr>
<td>The Great Tribulation</td>
<td>50c</td>
</tr>
<tr>
<td>Signs of Approaching End</td>
<td>20c</td>
</tr>
<tr>
<td>Certainties</td>
<td>10c</td>
</tr>
<tr>
<td>Things Shortly to Come to Pass</td>
<td>10c</td>
</tr>
<tr>
<td>Safety First</td>
<td>20c</td>
</tr>
<tr>
<td>Caught up to Christ</td>
<td>25c</td>
</tr>
<tr>
<td>The Days in Which We Live</td>
<td>25c</td>
</tr>
<tr>
<td>&quot;When I See the Blood&quot;</td>
<td>25c</td>
</tr>
<tr>
<td>A Woman's Answered Prayer</td>
<td>20c</td>
</tr>
<tr>
<td>Christ's Practice of Prayer</td>
<td>10c</td>
</tr>
<tr>
<td>A Call to Prayer</td>
<td>10c</td>
</tr>
<tr>
<td>The Epaphras Spirit</td>
<td>30c</td>
</tr>
<tr>
<td>They Keep Home Fires Burning</td>
<td>20c</td>
</tr>
<tr>
<td>A Dream (Christian Science)</td>
<td>25c</td>
</tr>
<tr>
<td>Meditation on the Lord's Supper</td>
<td>10c</td>
</tr>
<tr>
<td>A Smoker's Dream</td>
<td>10c</td>
</tr>
<tr>
<td>Keep Still</td>
<td>10c</td>
</tr>
<tr>
<td>&quot;The Key to the Scriptures&quot;</td>
<td>25c</td>
</tr>
<tr>
<td>King's Life Insurance (Cards)</td>
<td>25c</td>
</tr>
<tr>
<td>No Sects in Heaven</td>
<td>20c</td>
</tr>
<tr>
<td>Spiritual Perfection</td>
<td>10c</td>
</tr>
<tr>
<td>Slaves of the Weed</td>
<td>10c</td>
</tr>
<tr>
<td>Signs of Mackliding</td>
<td>10c</td>
</tr>
<tr>
<td>&quot;Try Me&quot;</td>
<td>10c</td>
</tr>
<tr>
<td>Unconscious Decline</td>
<td>20c</td>
</tr>
<tr>
<td>God's Will in Sanctification</td>
<td>25c</td>
</tr>
<tr>
<td>Putting the Enemy to Flight</td>
<td>25c</td>
</tr>
<tr>
<td>How to Ascertain the will of God</td>
<td>10c</td>
</tr>
<tr>
<td>Pass it Along</td>
<td>10c</td>
</tr>
<tr>
<td>Dealings of God Miserdooded</td>
<td>75c</td>
</tr>
<tr>
<td>Concerning the Sabbath</td>
<td>50c</td>
</tr>
<tr>
<td>The Scriptures on Tithing</td>
<td>25c</td>
</tr>
<tr>
<td>The Quaker Girl's Dream</td>
<td>20c</td>
</tr>
<tr>
<td>Continual Contentment</td>
<td>35c</td>
</tr>
<tr>
<td>The Pro-existence of Christ</td>
<td>25c</td>
</tr>
<tr>
<td>Delivered from Christian Science</td>
<td>75c</td>
</tr>
<tr>
<td>Walter Jensen</td>
<td>10c</td>
</tr>
<tr>
<td>God's Church and His Church</td>
<td>35c</td>
</tr>
<tr>
<td>&quot;In Love With the Nazarene&quot;</td>
<td>25c</td>
</tr>
<tr>
<td>Seventh Day Trouble</td>
<td>20c</td>
</tr>
<tr>
<td>He Came to Set the Captive Free</td>
<td>25c</td>
</tr>
<tr>
<td>Who We Are &amp; What we Believe</td>
<td>25c</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Title</th>
<th>Price</th>
</tr>
</thead>
<tbody>
<tr>
<td>The Divine Prescription</td>
<td>50c</td>
</tr>
<tr>
<td>The Divine Prescriptions</td>
<td>50c</td>
</tr>
</tbody>
</table>

**MISCELLANEOUS**

1. A Dream (Christian Science) 50c. 20c.
2. Meditation on the Lord's Supper 5c. 25c.
3. A Smoker's Dream 10c.
5. The Key to the Scriptures 5c. 25c.
6. King's Life Insurance (Cards) 5c. 25c.
7. No Sects in Heaven 5c. 20c.
8. Spiritual Perfection 10c.
9. Slaves of the Weed 10c.
10. Signs of Mackliding 10c.
11. "Try Me" 10c.
12. Unconscious Decline 50c. 20c.
13. God's Will in Sanctification 60c. 35c.
14. Putting the Enemy to Flight 50c. 25c.
15. How to Ascertain the will of God 10c.
16. Pass it Along 10c.
17. Dealings of God Miserdood 15c. 75c.
18. Concerning the Sabbath 50c.
19. The Scriptures on Tithing 5c. 25c.
20. The Quaker Girl's Dream 5c. 20c.
21. Continual Contentment 60c.
22. The Pro-existence of Christ 60c. 35c.
23. Delivered from Christian Science 15c. 75c.
24. Walter Jensen 10c.
25. God's Church and His Church 5c. 35c.
26. "In Love With the Nazarene" 5c. 25c.
27. Seventh Day Trouble 5c. 20c.
28. He Came to Set the Captive Free 50c. 25c.
29. Who We Are & What we Believe 25c.

### Name Street State

**A/G ARCHIVE**

**7 70 4 10**