

PENTECOSTAL
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HOLINESS
Official Organ of The Pentecostal Holiness Church

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G. F. TAYLOR, Editor.

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Franklin Springs, Ga., Thursday, September 20, 1923.

Serial No. 334.

NOTICE OF W. N. C. CONFERENCE.

The Eighth Annual Session of the W. N. C. Conference of the P. H. Church will be held with the Durham P. H. Church at Durham, N. C., beginning Saturday A. M., Oct. 20, 1923.

There will be devotional and sacramental services Friday night. Rev. J. H. King, General Superintendent, will be in charge.

All preachers and delegates are requested to be present for the first service. Let each pastor see that an offering is taken at each church for the General Supt. and sent to the Conference by their delegate, or mailed. Also let each church send ten cents per member to pay for publishing of minutes, etc.

Those applying for license and ordination, please meet the Committee on Examination at the Durham Church Friday, Oct. 19, at 1 P. M.

All pray much for God's highest will to be done at this Conference.

C. A. STROUD, *Conf. Supt.*

AN EXPRESSION OF APPRECIATION.

We desire to express our sincere thanks to the friends who have sent birthday offerings to us as requested by Rev. J. B. Daugherty, pastor Greenbrier Circuit, Virginia Conference, P. H. Church. No money given us in all our ministerial life was ever so highly appreciated as this; and we pray God to bless all that complied with this request.

In His name,

J. H. KING.

WETUMPKA CAMP MEETING.

The Fourteenth Annual Camp Meeting will begin at Wetumpka camp ground Thursday night, Oct 18, and close 28.

Preachers in Charge: Bro. H. D. Wiggins of South Carolina, and I. H. Simpson, pastor, and others.

Everybody invited. We all expect to be blessed in a wonderful way. There is a tidal wave of glory rolling high here now. Come one and all to the feast.

D. E. PITMAN.

NOTICE.

I wish to announce that Sister Mattie E. Virden is to be with us at our next Quarterly Conferences, which meet at Gum Springs the fifth Sunday in September, and at Silverstreet the second Sunday in October, to speak in the interest of foreign missions.

Yours in Him,

F. L. BRAMBLETT.

NOTICE.

The Thirteenth Annual Session of the Lower South Carolina Conference of The Pentecostal Holiness Church will meet with the Church of Darlington, Darlington, S. C. Saturday, Oct. 13, 1923, at 9 o'clock A. M.

Trains will be met Friday before.

O. M. HILBURN, *Conf. Supt.*

WANTED.

A consecrated lady or gentleman with high school certificate, to teach in high school department of Falcon Holiness School.

Write,

A. C. HOLLAND, *Prin.*,

Falcon, N. C.

NOTICE.

Rev. Hubert T. Spence has written a sketch of his life. We printed the same at this office, but do not have them for sale. You may get them direct from him. It will prove interesting to our readers. Price 35 cents a copy.

Order direct from Rev. Hubert T. Spence, Bridgeville, Del.



GOD'S SPECIAL PROVIDENCE.

By C. L. Goodrum, Greenville, S. C.

"Now thanks be unto that God who always leads us forth to triumph with the anointed one and who diffuses by us the fragrance of the knowledge of him in every place." (Lit. trans.) 2 Cor. 2:4.

We know that "all things work together for good to them that love God." Rom. 8:12.

The fear of some immediate or future calamity as disease, danger, serious mistakes, or bad luck, is the source of a great part of the sorrow of mankind. This is not only true among the heathen and unsaved, but many Christians who see deliverance from sin in the gospel do not see, or at least realize that the gospel offers freedom from the fear of any calamity; no difference how great it may appear to be, or the source from which it comes.

Let us note—1st—God's rule over all creation.

"In the beginning God created heaven and earth," and He is represented throughout the Bible as the supreme ruler of the world He has created. David calls Him the Governor among the nations. Paul calls Him the King eternal, or the king of the ages. Jesus declared He had all power, not only in heaven, but on earth; therefore His disciples were to carry the gospel without fear.

In describing God's providence He said, that God sent the sun and rain. He beautifully adorns the lily which is to be cast into the oven or cut down the next day.

"Are not two sparrows sold for a farthing? and one of them shall not fall on the ground without your Father. But the very hairs of your head are all numbered. Fear ye not therefore, ye are of more value than many sparrows." Matt. 10:29-31.

Not a temptation can come without His permission. The providence of God is of two kinds; unconditional, His general providence over the world not dependent at all on man meeting certain conditions; and conditional providence, which is dependent on man meeting certain conditions.

II. We notice providence in relation to man's evil deeds.

(1) Sometimes it withholds man from sin.

(2) General it permits him to sin, but fixes its bounds and makes its punishment certain.

(3) It often overrules the evil deeds of men for God's glory.

(4) It gives the sinner blessings to attract him, or calamities to warn him, and meetings to invite him to seek salvation.

Yet if the sinner does not turn to God, every blessing

of life will become a curse to him finally. God said He would curse the blessings of the disobedient priests. This is true to every one. Sin's wages must be death.

III. But to those who love God.

Now it is written, "If any man love the world, the love of the Father is not in." And again, "If ye do love me, ye will keep my commandments."

We have already seen that God is the supreme Ruler of the world, and since those who love Him are doing His will, why should He permit that to come upon them which will be a curse? He will not; let us notice the Scripture on this.

Long ago in an humble home in Canaan lived the godly man Jacob with his family, his dearest son Joseph had been devoured by wild beasts, he supposed, later a famine came and his sons went to Egypt to buy food. Simeon was kept a prisoner, and the ruler sent word that he could get no more food there unless his youngest son Benjamin went to Egypt also. When Jacob heard that he mournfully said, "Joseph is not, and Simeon is not, and ye will take Benjamin away also. All these things are against me." Gen. 42:36. The famine forced Jacob to let Benjamin go. But in the depth of his sorrow there appeared in the distance a number of loaded wagons and asses and eleven of his son rejoicing, for the ruler of Egypt had sent him many gifts, invited Jacob to go to Egypt where he could nourish him, and that great ruler was Joseph his own lost son. At first Jacob's heart fainted, then he revived and exclaimed, "It is enough." Jacob had said all these things were against him, but under God's providence it resulted in his favor.

Note the godly young man Joseph, his brethren hated and sold him into bondage. There his master's wife falsely accused him, and he was sent to prison; but two things were prominent in his life, the Lord was with him and made whatever he did to prosper.

So his enemies were unconsciously preparing the way for him to be made ruler over all the land of Egypt, as he told his brethren later, "Ye thought to do evil unto me, but God meant it unto good."

The wicked decree of Pharaoh to have every Israelite son that was born destroyed; the future strength of Israel, was so overruled that Moses the Israelite deliver was adopted into Pharaoh's family and educated in all the learning of Egypt.

While Israel journeyed to Canaan as long as they were in God's will, the hunger in the desert just gave God an occasion, to give them angel's food. The bitter water

gave Him a chance to display His loving power, by sweetening it. The greater the host of Israel's enemies the more complete was their victory. When Israel arrived at the border of Moab, the king knowing his army could not stand before them, sent for Balaam to come curse Israel for him, by means of divination, or witchcraft, saying, "I know whom you curse is cursed." Balaam came. Perhaps he could have cursed the wicked by his enchantment, and he tried to curse Israel, but after making his altar, he spoke out to the king of Moab, "There is no enchantment against Israel, How shall I curse whom the Lord has not cursed? The Lord has blessed and I can not reverse it, God is with them and the shout of a king among them. The king said, Stop, I brought thee to curse mine enemies and thou hast altogether blessed them.

Notice Job. Satan could not afflict him until God permitted it, then only to a certain extent, when it seemed every earthly hope was destroyed. Job said, "God knows the way that I take, and when he has tried me I shall come forth as gold." And he did, God blessed the latter end of Job far more than his early life.

Our mind now goes over to Babylon where the Jews were in captivity. The king had made a great image, and assembled the governors and princes under him to worship the image. He had threatened to throw anyone into a burning fiery furnace who would not bow in worship. There were three godly Jews in the king's court who would not bow to idols, death to them seemed certain, but God was still on His throne. They were thrown into the fiery furnace, but soon the king looked, and said, "Did not we put three men in the fire? Lo I see four men walking loose in the fire and one is like the form of the Son of God." The king cried for the Jews to come out to him. They did, and there was no sign or smell of fire on them; but they demonstrated to the nations, as the king said, that no other god could deliver like that.

After Pentecost, the church at Jerusalem greatly prospered, thousands were added to it, great unity and victory existed; but soon great persecution arose. Stephen was slain and the church was scattered. What a sad picture it appeared to be, but did not God know? Yes, and they that were scattered went everywhere preaching. Soon a great revival began in Samaria, the Eunuch was converted and went on to carry the gospel to Ethiopia, and a great church sprang up at Antioch. The devil was only defeating himself.

We are to enter the kingdom through tribulation, yet we are commanded to give thanks in all things, and assured that no evil shall befall us. You may say I can endure the trials God sends, but not the evil things people say or do to me. I know they should not do it—true they should not do it, but by the time the temptation reaches you it is God's permissive will. When God promised to comfort us in our distresses that was great, but He goes farther and says He will make them a means of Christ's power resting on us. He not only promises to keep us in the hour of temptation, but to make them work out for us an eternal weight of glory.

In Phil. 1 we read about Paul the prisoner. He had been in bonds a long time. What could seem more harmful than for this great evangelist to be bound so long and kept from public ministry, but he wrote, "I would that ye should understand brethren that the things which happened unto me have fallen out rather unto the furtherance of the gospel." For his brethren seeing his firmness were much more bold to preach the gospel. His bonds and teachings had become well known even in Cæsar's court, and many converts had been made in Cæsar's household, who were sending greetings to the Philippian in Paul's letter.

In 2 Cor. Paul spoke of the Christian conflict and said "We are troubled on every side, perplexed, persecuted, and delivered unto death for Jesus' sake," but said in the same letter, "Thanks be unto that God who always leads us forth to triumph," with the anointed one and diffuses by us the fragrance of the knowledge of Him in every place.

I remember when a child reading of a miser who was such a lover of gold that he wanted everything he touched to become gold. His request was granted, but soon he tried to eat and could not, he kissed his little daughter and she became gold. His desire resulted in the keenest misery, but the one who lives in God's will truly has the golden touch. Whatever touches his life, even the trying of his faith is more precious than gold. What a blessed life to live is Christ, and to die is gain.

No wonder Moses in his farewell address to Israel said, "Happy art thou oh Israel, who is like unto thee, oh people saved by the Lord."

Paul said, "I am persuaded that neither death nor life nor angels nor any other creature shall be able to separate us from the love of God. Why should they when all is working together for our good?"

In conclusion, remember,

1. God is the great King of the ages with the government of worlds under Him, also the smallest bird or flower has His tender care, and He cares for you.

2. That if you are in sin His loving providence is giving you the blessings of life and offers of salvation, but if you continue to reject Him these blessings will add to your condemnation.

3. To those who love God supremely and do His will, He continually leads them forth to triumph with Christ and makes known through them the fragrance of the knowledge of Christ in every place.

REPORTS

Seminole, Okla.

I wish to express a few words about our State Camp Meeting and Annual Conference which recently closed at Seminole, Okla. First I wish to apologize to you for

(Continued on page 6.)

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FRANKLIN SPRINGS, GA.

EDITORIAL

FRANKLIN SPRINGS CAMP MEETING.

 HE sixth annual session of the Franklin Springs Camp Meeting has just been made a matter of history. We will here attempt to give a report of this meeting. At the very beginning I feel my inability to do this. To report a meeting as it should be reported is the most difficult task of writing that I ever undertake. I can describe almost anything better than I can a meeting. There are so many different phases to be presented, and I want to do justice to all, and so it is difficult for me to write such reports. However, I believe in reporting meetings, and am glad to have others report them through The Advocate.

It is custom to say that the last is the best; but such was truly the case with the late camp meeting at this place. There were a number of things that contributed to make it the best one of these meetings. One thing that was in our favor was the change of date. This was good for the meeting from the standpoint of the weather, and also of the farming district. It was good for us again from the fact that there were not so many other meetings in progress at the same time. There are two Methodist Meetings located near us, and both of these come in August. One of them has usually preceded our camp and the other usually begins before our meeting closes. These camps necessarily took largely from the local attendance. One of these camps has been running for at least one hundred years, and the other one for at least fifty years, and so they are largely attended. People would go there instead of coming here. I have thought for sometime that we had the wrong date here, and now I am confirmed in that thought. Another help from the change of date lay in the fact that other Pentecostal camp meetings were over, and this increased the attendance from a distance.

Another advantage of the change of dates lay in the fact that we had the dormitory students with us as a result. This increased the interest in singing, increased the inspiration in preaching, and brought benefits otherwise. So from many angles we derived benefit from the change in date.

One advantage to the meeting lay in the fact that we secured a tent for the services. We felt that this was the will of the Lord. It appeared for a while that we would not be able to secure a tent. However, we were able to secure one from Rev. Lewis Sawgalsky. We highly appreciate his kindness in letting us have this tent, and the blessings it proved to the meeting were untold. We also secured a smaller tent through the kindness and favor of Rev. J. B. Todd. So we really had two tents. This gave us a much larger seating capacity than we could have had in our tabernacle. This caused the crowds to increase. Many times both tents were well filled, and there were as many people on the outside as were on the inside. We supposed that our largest attendance would equal at least fifteen hundred people. All these things contributed to the interest of the meeting.

In the face of these facts we had excellent order. I am sure I have never seen better behavior under a tent, nor around the edges of the tent. We had one or two disturbances on the grounds, but these were well handled by our police force. We are sure that we have never had better behavior here, and I do not think I have seen any better at any camp meeting.

However, the thing that made the meeting the very best of all was the spiritual part of the meeting. The spirit that prevailed from the first to the last was certainly beyond the ordinary. There was blessed harmony between all the workers from first to last. I have never seen a camp meeting with less friction than we had here. If there was any cross whatever in the least degree in any way, I did not discover it. When this can be, results are sure to be good and glorious. So this contributed largely to the success of the meeting. We appreciate this very highly.

The singing was by far the best we have ever had at this place. We used Crowning Hymns No. 3. Bro. B. C. Harbin was in charge of the song service. The students of the school and others composed the choir. Bro. Harbin said that it was the most inspiring choir he had ever led. That means much, for Bro. Harbin has been leading singing for a long time. We appreciate such remarks from him. Bro. R. E. Robinson and Bro. N. R. Lucas from Falcon, N. C., with their horns contributed much toward the success of the choir. They were not here all the time, but their services were very beneficial while they were here. We do thank them very much for their services.

The preaching was certainly of a high order. Bros. Bramblett, Ralph Taylor, and Bishop were our preachers this year. We have not heard better camp meeting preaching anywhere. Surely they did their very best. Messages were delivered under the power of the Spirit

by all these brethren. The 9:30 services were conducted mostly by local and visiting preachers, and these were all good. Sister Virden and Siser Schermerhorn were both with us, and did good work along missionary lines. There were dozens to assist with the altar work also. The preaching, singing, and prayers resulted in dozens and scores of people coming to the altar. Some were saved, some sanctified, some filled with the Spirit, and some healed. The Lord did work along all these lines. We do not count the number thus blessed, but leave it for eternity to reveal the good that was done. Our greatest regret lies in the fact that the great multitudes stood back from the altar, and refused to seek God. Such is ever the case these days. We do not understand how the people can resist such preaching and prayers as are offered for them. Surely their responsibilities for resisting the Spirit will be great at the judgment. The multitudes did not flock to the altar, but no doubt much good was done in their hearts that cannot be measured at the present time. We hope that seed sown will bring forth fruit to the glory of God in later years in the salvation of souls. May such be the case.

The attendance from a distance was the largest that we have ever had here I suppose. We had the students, and also a large number of visitors. We were crowded almost to the limit in both dormitories, and in the community, but so far as I know everybody found a shelter.

Financially we came out all right. Our expenses were heavy on account of having the tent and also so many workers, but God helped us and supplied the needs. Perhaps we were not able to give our preachers as much as other camp meetings would have given them, but we are glad that we were able to give them something. We at first fixed a point to which we desired to rise in the finance. We told no one what that mark was, but kept the matter before the Lord. On the last Saturday of the meeting, these matters looked dark, but on the last Sunday morning, the amount lacking was raised, and we went several dollars over the mark. Thus God was good to us on these lines.

This year we made no charges for board, but opened our doors and tables to all without respect of persons. The Lord supplied all needs for the table. We were not left in debt a single dollar for table supplies, neither did we have any over. Up to this time we have charged for board at the camp meeting, and three times out of four we have come out behind. This time we made no charges and came out even. It is most wonderful to trust the Lord after this manner, and see how He does supply.

The needs of the work at this place, debts, improvements, and the school building, were presented a number of times. The Lord helped us along these lines. We raised over a thousand dollars in cash and pledges on the school building. This we highly appreciate. We are now ready to begin the construction of this building, and we hope to have the cover on before the winter is over. We shall be very glad if we can open school in the new building next year. We are now much crowded in school.

The night we received the offering for the school

building we had an experience somewhat novel. Representatives from the Ku Klux Klan came forward in their robes and presented an offering of \$50.00 on the school building. With the offering they presented a letter. This letter was read to the congregation. Many friends expressed their desire to have a copy of the letter, and so I here present it that all who desire a copy may have it.

Please let it be understood that I am not a member of the Ku Klux Klan, neither do I believe in secret organizations; but I have no right to say who shall contribute to the Lord's work and who shall not. I appreciate offerings no matter who brings them. So far as I know the Klan's one great purpose is to prevent the Catholic Church from taking control of our government, and in this they certainly have my prayers and best wishes. Also I highly appreciate the offering they gave us, and the expression of sympathy and cooperation in the letter written us. I see no reason why we should not appreciate this offering, and thank God for it. Also I see no reason why their letter would be out of place in this paper. The Klan is entirely responsible for its expressions, and we pass it on to you as coming from them. I think it will be well for our people to know just where the Klan stands, and why there is such an organization. We do not believe in secret orders, but I see no objections to the other principles expressed in the letter below.

We are now very busily engaged in school work. I would like to write something about the school, but the lack of time makes it impossible just now. I am far behind with my other work, but I am doing the best I can and all I can. Those who are awaiting correspondence from me will be so kind as to await patiently until I can get to them.

May the Lord add His blessings.

September 6th, 1923.

Rev. G. F. Taylor,
Supt. Holiness School,
Franklin Springs, Ga.
Dear Brother Taylor:

In token of our appreciation of your efforts to advance the cause of Christ and Education on earth, we desire to tender you this offering, which we hope you will kindly accept on your School Improvement or building fund.

We realize the necessity of a National, Non-Political, Secret, Christian Organization, unselfishly co-operating for:-

The protection of our Homes—The Shielding of the Chastity of our pure womanhood—The Separation of Church and State—the eternal maintenance of White Supremacy—The upholding and preservation from tyrannical oppression from any source whatsoever, of those sacred constitutional rights and privileges of a Free-born Caucasian Race of people, so wisely enacted by the Founders of our Constitution.

Fraternally yours,

KNIGHTS OF THE KU KLUX KLAN,
No. 173 Realm of Georgia.

REPORT.

(Continued from page 3.)

not having the announcement of the same in The Advocate. It was my understanding that our Camp Meeting Committee would make all such information in The Advocate as well as our own Conference paper; and perhaps they thought I would do that. As it is I am sorry, for I am sure it would have been very gratifying to you if you could have been there. The Lord willing, we purpose to let you know of the next one.

In many ways I believe more victory for Jesus was won at this Camp Meeting, and especially at the Conference than any that I have ever witnessed. It was simply blessed to see God's gracious smile and approval at the last over the defeat of the plans of the enemy. I am sure every child of God felt divinely blessed.

The camp was well attended both locally and from abroad. Nearly all the preachers came in by the time of Conference, and most of the churches were delegated notwithstanding the long dry summer.

The preaching by the General Superintendent, Rev. J. H. King, and South Georgia Conference Supt., Rev. F. M. Britton, was timely and greatly appreciated. All other services were good and honored of God.

There were seventeen new churches added to our list this year, and twenty-eight preachers joined our Conference, and one by transfer. We are praising God for all the additions to our work. We are looking forward to have to make two Conferences out of the Oklahoma work.

I am asking God to let the other conferences speed up and show a good progress in their work.

I covet your prayers that I may prove successful for Jesus in this great work again another year.

Yours for the clean way,
DAN W. EVANS, *Conf. Supt.*

REQUEST FOR PRAYER.

Ridgewood Camp, Columbia, S. C.

I feel it my duty to write a few lines to you today while the camp meeting is going on. I cannot be there, but I sure want to be there. I hope I will be in a meeting some day that will never end. I ask prayer for the healing of my body. I am in bed with T. B. Have been sick since Christmas, but I know God is able to heal me if it be His will. I have three little children out in the hands of the world, and I need to get well on their account if it be the Lord's will.

Please pray for the Lord to sanctify me and give me the Holy Ghost. I believe He will heal me. I never do hear any praying and good singing. I lie on my bed and read my Bible and pray.

I am your sister saved, and looking to the Lord for the healing of my body, and pray earnestly that the Lord will sanctify me.

MRS. ROSA SEWALL.

Quarterly Conferences

The fourth Quarterly Conference of the Western District of the Florida Conference met with the Wausau Church Saturday, Sept. 1, 1923, with Conference Supt., Rev. J. A. Killebrew in chair.

Conference opened by singing song No. 23 in Coming King. Prayer by Bro. McKeithern. Scripture reading by Supt., Timothy 4th chapter, followed by prayer.

Roll call of preachers. Three were present. Other reports were given. The pastors reported a good year in the work of the Lord. Many have been blessed and made to rejoice because their names are written in the Lamb's Book of Life.

We would like to see more of the churches, also the preachers, interested in the quarterly conferences.

Your sister under the blood,
MRS. ANNIE JOHNS.

NOTICE OF QUARTERLY CONFERENCES.

The fourth and last round of quarterly conferences for the W. N. C. Conference will be held at the following named dates and places.

2nd. Winston-Salem District, with Mt. Airy church, at Mt. Airy, N. C. Sept. 28-30, 1923.

3rd. Newton District, with East Marion church, Marion, N. C. Oct. 5-7, 1923.

4th. Danville District, with St. John's church, Hurt, Va., Oct. 13-15, 1923.

We desire to see a full delegation at each of these conferences, as this will end up the year.

C. A. STROUD, *Conf. Supt.*

NOTICE.

The fourth Quarterly Conference of the Anderson District of the Upper S. C. Conference will meet at Gum Springs Church on the 29th and 30th of September.

Devotional service Friday night. Business session Saturday, beginning at 9:30 A. M. Preaching, communion, and offering Sunday morning beginning at 10 o'clock and preaching at 2:30 P. M.

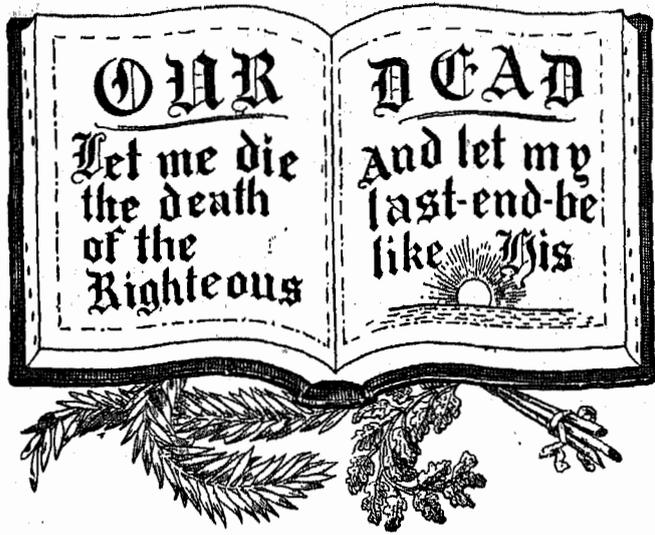
Any one coming on train, write Mr. J. A. Stuart, Taylors' S. C., Route 1.

The fourth Quarterly Conference of the Saluda District will meet at Silverstreet on October 13th and 14th.

Devotional service Friday night. Business session Saturday beginning at 9:30 A. M. Preaching, communion and offering Sunday morning, beginning at 10 o'clock. Preaching at 2:30 P. M.

These being the last conferences of the year, let all preachers, delegates and mission workers be present, and come praying that God will wonderfully pour out His Spirit upon all present, and graciously bless in every service.

F. L. BRAMBLETT, *Conf. Supt.*



MARINA SAWYER.

God bless her memory. The subject of this sketch was about 59 years old. She was converted when a girl, and when she heard of sanctification and the baptism of the Holy Ghost she received these blessings. She had been a member of So. Norfolk P. H. Church eight or nine years, filled her place, shouted the victory, and lived for God. She had been sick in bed for eight months. She suffered lots. We would go and sing and pray for her and even though weak she would shout and talk in tongues. It was her delight to have the saints go and sing for her. One day we were singing for her and she said, "Bro. Noble that sounds like Pentecost to me, and I am so glad that when I leave here I can stay with Pentecostal folks all the time." So on July 29, about the time the night service closed at our church the Lord took her to glory.

She told her folks just how she wanted her funeral arrangements, and they carried it out like she said. The writer preached her funeral in the So. Norfolk P. H. Church to a large crowd of sorrowing friends and relatives. She leaves a husband, Mr. Charlie Sawyer, one son, C. B. Sawyer, two daughters, Mrs. Florence Sawyer and Mrs. Jean McPherson, to mourn her loss. May our God comfort all of them and get them that are not ready to meet God saved so they can meet her in glory. Her son C. B. and her daughter Florence are ready to meet her, thank God. Let us pray for the others. Her body was buried in Riverside Cemetery to await the first resurrection, when we expect to see her again.

Mr. Sawyer has lost a wife, the children have lost a mother, the church has lost a member; but heaven has gained a jewel. We can all say thank God she is out of her suffering.

Written by her pastor,

W. J. NOBLE.

216 Liberty St. So. Norfolk, Va.

THE SECRET OF A HAPPY LIFE.

"Some folks succeed in life and are miserable; others fail and are happy."

That, of course, is not true. One can never be a failure and be truly happy. But we may fail to achieve the kind of success which brings money, or fame, or other baubles, and still have the true success, which brings happiness.

Some of the most famous men are unsuccessful. A few years ago a man died who stood over. His name was known to multitudes in every civilized country. But on his death bed, though he had lived a clean, highminded life, he amazed his friends by saying that if he could begin again his life would be utterly different. He explained, while he had succeeded marvelously in doing some things in his profession, yet he had not fulfilled the best possibilities of his life because he had not done that which he believed God had fitted him to do. Happiness had been kept from him, not because of any wrong things he had done, but because he had not developed those tendencies which God had placed in him.

The secret of a happy life is to become all of the best you may become. That is the first aim. If in becoming all of the best you may become, you also acquire wealth, or fame, or any other things, well and good; if not, well and good. That is a side issue. Your everyday job if you are on the road to the happy and ever happier life, is to make each day's best wisdom better than yesterdays, each day's doing of the best better than that of the day before.—Selected.

Children's Corner

Maysville, Ga.

I thank and praise God this morning for saving, sanctifying me, and filling me with the blessed Holy Ghost. Praise His holy name.

I want all who read this to pray for me, that I may do what the Lord would have me to do, and pray that God will heal mamma's body if it is His will.

EUNICE SISK.

Helena, S. C.

I am a little girl twelve years old, and belong to the Children's Missionary Society at Newberry P. H. Church. We all enjoy it very much. We are organized as any other society. We have Scripture lessons, songs, prayers, and some one to give us a talk on missions. We have our meeting once a month.

Dear readers, pray for me to be saved, and also pray for our little missionary society, that our little means might cause many others to find Jesus as their personal Savior.

I would be glad to know how many other children belong to Children's Missionary Societies in the Conference.

MAUDE BLEDSÖE.

TESTIMONIES

Honea Path, S. C.

I am glad I can report victory over the devil this afternoon. I am still saved, sanctified, and the Holy Ghost still abides. Thank God. I believe in paying tithes to the storehouse, which is the church. There would be more people getting the Holy Ghost than there are if they would pay the tenth to the Lord. We need to move up.

Bro. G. R. Cason and Bro. Thompson held a tent meeting here, and they did some good preaching. I fell in love with Bro. Thompson. May the Lord bless Bro. Cason. He has been so faithful. I hope to meet him in heaven.

I still desire the prayers of God's children, I still have pellagra. I am better, but not well. Pray earnestly for me, and the Lord bless you for it.

Your brother in the Lord,

D. A. WRIGHT.

Rockingham, N. C.

Greetings in Jesus, name. I want to write a few lines to the glory of my blessed Saviour who is so good to me and mine. I praise Him because I know my sins are still under the blood and that He has sanctified my soul, and bless His name, He heals when we get sick. I have been given up to die so many times by doctors, but praise our God I am glad from my heart to know that He can heal us. I praise Him for healing me Sunday night. Bro. Elias Quick and Bro. Sadberry Norton prayed for me and anointed me with oil, and I have not suffered any more. Bless His name. I mean to live for Him the rest of my days.

Pray for me that I may go through. May God bless all that read this.

Your sister in Christ,

MRS. R. W. ROBERTS.

Erlanger, N. C.

I am praising God this P. M. for being saved through Jesus' blood, sanctified as a second work of grace (Ezek. 36:25-27; 1 Thess. 5:16-27), and baptized with the Holy Ghost and fire. See Joel 2:28-32; Isa. 28:9-12; Acts 2:1-13. I am enjoying this life. I suppose some think it would take away their pleasure if they had this wonderful salvation. They think they would have to leave off the world, but say friends, I do not want to take in the world. I thank God I do not want the slops at the cold drink stand since I have been sanctified; and if these people will let the Lord sanctify them and take that part of the world out of them they can rejoice with us. I have so much pleasure in the Lord I do not want anything the devil has. I can say with the Apostle

Peter, "Lord to whom shall we go." There is no other life worth living except this holy life.

Say Christian friends, I want us all to rally to the paper. Let us get more subscribers.

Pray that God will keep me true that I may be ready to go up to meet Jesus in the air when He comes after His own.

I want to request pray for a little child of Bro. and Sister Turner who is very ill. We know he can heal if it is His will.

I remain healed of those corns I testified of through The Advocate last winter.

L. G. BLACKWELL.

THE SOUTH GEORGIA P. H. CAMP MEETING AT HEBARDVILLE, GEORGIA.

SEPTEMBER 27 TO OCTOBER 7.

PREACHERS:

Rev. J. H. King, Gen. Supt., of Franklin Springs, Ga.; and Rev. F. M. Britton, Conf. Supt. of Franklin Springs, Ga., assisted by Rev. G. Sigwalt, of Swainsboro, Ga., and Rev. W. H. Hampton, of Hebardville, Ga., and other preachers that are expected to be present.

This Camp Meeting is the annual camp meeting of the South Georgia Conference, and the South Ga. Conference will convene October 5, 6 for the transaction of business. Let all our South Ga. preachers and delegates from the churches be sure to be present and enjoy the camp meeting with us.

ENTERTAINMENT.

Entertainment will be given free to all as far as possible. We have camping rooms on the grounds. For further information write Rev. W. H. Hampton, Hebardville, Ga.

We will be glad for the campers to take with them toilet articles including towels, pillows, sheets, and such things as you may need for camping.

We extend an invitation to everybody in reach of this camp meeting to come and enjoy the blessings of God with us. No matter what church you belong to we will do our best to make you at home, and have you enjoy the blessings of God with us.

We earnestly request the prayers of all of God's people in behalf of our Camp Meeting and Conference. Pray with us that God will pour our great showers of blessings upon us, and that many will be saved and sanctified and filled with the Holy Ghost, also that all the sick will be healed.

Address Rev. H. W. Hampton, Hebardville, Ga., or Rev. F. M. Britton, Franklin Springs, Ga., for any further information.